



## **MMHS Eagle HighFLIGHTS: 5-9-16**

### **MMHS Information: (May 9 – May 28)**

\*For more school information, please go to our school website at: <https://mmhs.nebo.edu>

**Follow Maple Mountain High School on Facebook for school news updates! Find the page at <http://on.fb.me/1JFDF51>. Also feel free to Share the Facebook page to keep grandparents, family, and friends up to date on our great school!**

**\*MMHS Graduation Information:** Our Graduation will take place on Tuesday, May 24<sup>th</sup> at 6:00 pm, and will be held at UVU in the UCCU Special Events Center. Graduates need to arrive at 5:00 pm. A mandatory Graduation Practice will be held the day before, Monday, May 23<sup>rd</sup>, at noon at UVU. If senior students need transportation to Graduation Practice, please come and visit us in the front office for more information. Congratulations and good luck to these amazing senior students!!! (For more information, a senior graduation timeline has been posted on our school website.)

**\*Early Out Day Change for Next School Year:** Nebo's district-wide collaboration day will change to Monday instead of Wednesday beginning in the 2016-2017 school year. See <http://www.nebo.edu/news/1860> for the full article. Thank you!

**\*Athletic Physicals:** We are holding physicals for fall sports and summer camps here at the high school on **Wednesday, May 11th from 3:30-6:30 pm**. As a reminder this is a fundraiser for the athletic training budget which directly benefits your athletes. The cost is \$20.00 and the paperwork will be available in advanced in the front office or the day of at the physicals. Athletes will meet in the Athlete's Commons area and be directed where to go.

Just a quick reminder that athletes are **required** to have a physical before the first day of try-outs and are not allowed to participate if they have not gotten cleared by Margaret.

I appreciate all of your support! If you or your athletes have questions let me know! My email is [krista.prusak@nebo.edu](mailto:krista.prusak@nebo.edu) and my cell is [801-310-9987](tel:801-310-9987). Thanks! --Ms. Prusak

**\*Girls' Basketball Camp @ MMHS:** The camp will be Tuesday May 31st- Thursday June 2nd, from 9-11:30 am. It is for any girls 6-12 grade. Cost is \$60 (registration form included in this e-mail)

**\*BYU Chemistry Labs:** Attention high school students! You are invited to go explore BYU's chemistry labs and see science in action! Join them for demonstrations, hands on experiments, and

FREE ICE CREAM. For more information, see your chemistry teacher or visit [ychem.byu.edu](http://ychem.byu.edu) This event will take place on Saturday, May 14th for 9 AM - 1 PM.

**\*Driver Education:** Summer Driver Education dates are now posted on our school's website <http://mmhs.nebo.edu/DriversEd>. Students may begin signing up on Tuesday, March 1<sup>st</sup> at the MMHS finance office. The fee is \$100 and a student must have a learner permit before signing up. You must sign up for a class at the MMHS finance office during regular school hours. Online payment does NOT sign you up for a class. If you have any questions, e-mail the Driver Education Coordinator at [eric.hyer@nebo.edu](mailto:eric.hyer@nebo.edu).

**\*MMHS Greenhouse Sale:** Our Greenhouse sale starts this Friday, May 6<sup>th</sup> from 3-pm and Saturday, May 7<sup>th</sup> from 9am-1pm. It will also be open every Tuesday and Thursday from 3pm-5pm and every Saturday 9am-1pm. (Flyer below)

**\*Nebo Film Festival:** The Nebo Film Festival will be held May 12<sup>th</sup> at 7:00 pm at The Spanish 8 Water Garden Theatre. Admission is free (\$2 suggested donation). The deadline for submissions is April 29<sup>th</sup> at 3:00. The goal of the Nebo Film Festival is to promote the art and craft of filmmaking in the Nebo School District. Any student grades 10-12 at one of the Nebo high schools is welcome to submit. There is no fee for submission, and each student can submit up to 2 film projects and 1 poster. For more information please visit: [alcfilms.nebo.edu](http://alcfilms.nebo.edu)

**\*Spanish Fork Youth City Council Applications:** Applications are available now in the front office for Spanish Fork Youth City Council! Spanish Fork Youth City Council is a wonderful opportunity to get experience in leadership and do hands on service for the community. This is a great way to get involved and serve your community and your peers! Whether you want to be a member or a chairman, this is a great experience you will not want to pass up! You must be a Spanish Fork resident, and in 9<sup>th</sup>, 10<sup>th</sup>, or 11<sup>th</sup> grade. Applications are due by Friday May 20<sup>th</sup> to the front office or to Ashley Chidester.

**\*Jeff Porcaro's MMHS Photo Gallery:** To view Promenade pictures taken by Jeff Porcaro, go to the MMHS Website, select the link titled: [Click here to Access athletic pictures taken by Jeff Porcaro](#). Then select "Galleries" and "Other." This is a well-visited site that many of our local businesses use for inexpensive advertisement. Maple Mountain Sports thanks the sponsors who help keep the image downloads FREE on this site.

**\*MMHS Baseball Hats:** Our baseball team is selling hats. Come buy one of these awesome hats and go support our spring sports. Camo bucket hats and beanies are \$15, and the snapbacks are \$20. Pay the finance office and bring your receipt to Coach Spainhower to pick-up your hat!

**MMHS Volleyball Club:** Do you like volleyball? If so, please come to the Team Room (A-107) on Wednesday, May 18<sup>th</sup> during lunch for a VOLLEYBALL CLUB INFORMATION MEETING. Don't worry, you aren't committed to anything, we are just trying to see if there is enough interest to start a Club. If you have any questions, please contact Joseph Draut at [drautjad@gmail.com](mailto:drautjad@gmail.com). Thank you!

**\*MMHS PTSA:** Parents: It has been a great year for the MMHS PTSA. We appreciate all you have done for our students and school. If you have students continuing on at MMHS and would like to be involved, please email us at [ptsammhs@gmail.com](mailto:ptsammhs@gmail.com). Thanks again and GO EAGLES!

## **May 9-May 14**

### \*May 9

Golf Region Meet @ Hobble Creek

Varsity & Sophomore Baseball vs Wasatch @ MMHS

Jr Drill Classes (Brenchley) @ 4pm in Dance Room A-117

### \*May 10    **Scholarship Awards Assembly (extended assembly bell schedule listed below)**

Varsity & JV Baseball @ Wasatch

Softball vs SFHS @ MMHS

Region Tennis @ MMHS (finish-up from rain out match) @ 4pm on our courts

Jr Drill Classes (Brenchley) @ 4pm in Dance Room A-117

Spring Orchestra Concert @ 7pm in auditorium

### \*May 11

**MEGA DETENTION:** 2-5pm in Room C-207 (Students need to pre-pay \$5 in the finance office prior to this date, and will receive 5 hours of detention credit for serving 3 hours of detention. Students are required to stay the full 3 hours to receive any detention credit.)

Region VIII Track Championships @ SHHS (May 11 & 12)

JV & Soph Baseball @ Wasatch

Jr Drill Classes (Brenchley) @ 4pm in Dance Room A-117

### \*May 12

Region VIII Track Championships @ SHHS

Softball vs PHS @ MMHS

Jr Drill Classes (Brenchley) @ 4pm in Dance Room A-117

Jr Drill Performance (Brenchley) @ 5pm in auxiliary gym

### \*May 13

State Choir/Orchestra @ Libby Gardner Concert Hall @ UofU (May 13 & 14)

Soccer vs PHS @ MMHS

Last Chance Dance (Girls' Choice) 8-11pm in cafeteria

### \*May 14

Drumline Clinic/Auditions (Wilson) 9am-12noon in Room B-100

## **May 16 – May 21**

### \*May 16

Textbook check-in

Golf State Meet @ Wasatch Mountain-Lake Course

Spring Showcase @ 6pm (Come join us to celebrate the many wonderful things our MMHS students have been involved in this year!)

\*May 17

Textbook check-in  
Baseball State 1<sup>st</sup> Round  
Jazz & Rock Festival @ Booth Brothers Music  
State Softball @ Homesites  
JV Region Track Meet @ MMHS (3:30pm)

\*May 18

Baseball State 2<sup>nd</sup> Round  
Soccer State 1<sup>st</sup> Round  
Information Mtg during lunch time for those interested in a Coed Volleyball Club in Team Room A-107  
Spring Choral Showcase @ 7pm in auditorium

\*May 19    **Spring Sports Assembly (bell schedule listed below)**

Senior Check-out  
Softball State Championships @ Valley Complex in SLC  
Concert Band Showcase @ 7pm in auditorium

\*May 20

Senior Check-out  
Last day of school for seniors – seniors pick-up cap & gowns after check-out is completed  
State Track Championships @ BYU (May 20 & 21)  
Soccer State Quarter Finals  
Boys' Tennis State @ Liberty Park (May 20 & 21)  
State Choir/Orchestra @ SHHS (May 20 & 21)  
Yearbook Party @ 6pm in cafeteria  
Senior Sunset on our football field right after Yearbook Party (approx. 8pm)

\*May 21

State Track Championships @ BYU  
State Choir/Orchestra @ SHHS  
Boys' Tennis State @ Liberty Park

**May 23 – May 28**

\*May 23

**MANDATORY Graduation Practice** – 12 noon @ UVU for all senior students! Please have your student contact the front office if they need help in getting to Graduation Practice. We have a bus going over to practice with limited seating that will depart from MMHS that morning.

Baseball State @ UVU (May 23 – 27)

**\*May 24 Graduation Day! (Early-out bell schedule listed below) -- MMHS students and staff will be released early to prepare for Graduation.**

**GRADUATION @ UVU @ 6pm -- SENIORS PLEASE ARRIVE BY 5pm**

Baseball State @ UVU

Softball State @ Valley Complex in SLC (May 24 – 27)

**\*May 25**

Baseball State @ UVU

Softball State @ Valley Complex in SLC

**\*May 26 Talent Assembly (bell schedule listed below)**

Baseball State @ UVU

Softball State @ Valley Complex in SLC

Soccer State @ Juan Diego

**\*May 27 Last Day of School (Early-out bell schedule listed below)**

Baseball State @ UVU

Softball State @ Valley Complex in SLC

**Maple Mountain High School**  
**Tuesday, May 10, 2016**  
**Awards Assembly**

**(75 min Assembly, 60 min class, 6 min pass, 38 min lunch)**

**1<sup>st</sup> 7:55 – 8:55**

**(Students report to second period by 9:01 a.m. and teacher takes roll  
before bringing class to the auditorium.)**

**Assembly 9:14 – 10:29**

**2<sup>nd</sup> 10:35 – 11:35**

**Lunch 11:35 – 12:13**

**3<sup>rd</sup> 12:19 – 1:19**

**4<sup>th</sup> 1:25 – 2:25**

# **Maple Mountain High School**

**Thursday, May 19, 2016**

## **Spring Sports Assembly Bell Schedule**

**(55 min Assembly, 67 min class, 6 min pass, 38 min lunch)**

**1<sup>st</sup> 7:55 – 9:02**

**(After 1st period students will go to the auditorium for our assembly.)**

**Assembly 9:10 – 10:05**

**2<sup>nd</sup> 10:14 – 11:21**

**Lunch 11:21 – 11:59**

**3<sup>rd</sup> 12:05 – 1:12**

**4<sup>th</sup> 1:18 – 2:25**

**Maple Mountain High School**

**Tuesday, May 24, 2016**

# **Graduation Day**

## **Early Out Schedule**

(43 min class, 6 min pass)

**1<sup>st</sup>            7:55 -    8:38**

**2<sup>nd</sup>            8:44 -    9:27**

**3<sup>rd</sup>            9:33 -    10:16**

**4<sup>th</sup>            10:22 -   11:05**

# Maple Mountain High School

Wednesday, May 25, 2016

## Talent Assembly

### Block Schedule

(55 min Assembly, 55 min class, 6 min pass, 38 minute lunch)

**1<sup>st</sup> 7:55 - 8:50**

(Students report to 2<sup>nd</sup> period by 9:01 a.m. and teacher takes roll before bringing class to the auditorium.)

**Assembly 9:00 - 9:55**

**2<sup>nd</sup> 10:05 - 11:00**

**Lunch 11:00 – 11:38**

**3<sup>rd</sup> 11:44 - 12:39**

**4<sup>th</sup> 12:45 - 1:40**

# Maple Mountain High School

Friday, May 27, 2016

## Last Day of School

### Bell Schedule

(20 min class, 4 min pass)

<b>1A</b>	<b>7:55 – 8:15</b>
<b>2A</b>	<b>8:19 – 8:39</b>
<b>3A</b>	<b>8:43 – 9:03</b>
<b>4A</b>	<b>9:07 – 9:27</b>
<b>1B</b>	<b>9:31 – 9:51</b>
<b>2B</b>	<b>9:55 – 10:15</b>
<b>3B</b>	<b>10:19 – 10:39</b>
<b>4B</b>	<b>10:43 – 11:05</b>

# Maple Mountain High School Greenhouse Sales

Opening Weekend:

Friday: May 6th 3pm-6pm

Saturday: May 7th 9am- 1pm

Starting May 10th open every  
Tuesday 3-5 Thursday 3-5 Saturday 9-1

Until We Are Out!



\* Herbs

\*Veggies

\*Melons

\* Hanging Baskets

\*Planters

\*Urns



## Maple Mountain Girls Basketball Camp 2016

**Dates:** Tuesday, May 31<sup>st</sup> – Thursday June 2<sup>nd</sup>

**Ages:** any players entering 6<sup>th</sup> – 12<sup>th</sup> grade

**Place:** Maple Mountain High School Gyms

**Times:** 9 am – 11:30 am

**Registration fee:** \$60 per participant

**Equipment:** Bring your own practice gear (shoes, shorts, socks, t-shirts, etc. Basketballs will be provided.) A free camp t-shirt will also be given to the first 50 participants who register.

**Director:** Coach Cory Green, Women's basketball coach of Maple Mountain High School

**Program:** Sessions will include instruction in individual skills as well as team-oriented instruction. However, this is primarily a camp for individual development of basketball fundamentals, such as shooting, dribbling, passing, and playing defense.

## 🏀 Registration Form 🏀

Please pay in the MMHS finance office (preferable), or mail \$60 check (Along with this form!!) to:

Coach Cory Green      Maple Mountain High School      51 North 2550 East      Spanish Fork, UT 84660

**\* Please make checks payable to Maple Mountain High School\***

NAME: \_\_\_\_\_

GRADE (NEXT SCHOOL YEAR): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ PARENTS E-MAIL: \_\_\_\_\_

T-shirt Size: \_\_\_\_\_

Hello Nebo School District!

We're spreading the word about an opportunity for Utah youth to be recognized for doing volunteer service this summer. UServeUtah is hosting a Summer of Service where youth ages 5-25 who volunteer at least 10 hours Jun 1- Aug 31 are eligible to win great prizes! We'd love if you'd be willing to share any of the posts below on your social media feeds in July to help us promote volunteerism. We have more info on our website: <http://l.facebook.com/l/6AQFGUPcmAQHaSXLzi7iQj6X9zCmE1rEsrdVhcnXXjN7Beg/UServe.Utah.gov/summerofservice>. We'd love it if you'd tag us!

- Facebook: Utah Commission on Service and Volunteerism
- Twitter: @UServeUtah
- Instagram: @UServeUtah

Suggested Posts:

Hey parents! What are your kids up to this summer? Join the Utah Commission on Service and Volunteerism in a Summer of Service? Kids can win great PRIZES for volunteering! Sounds like a win, win!

FMI: <http://l.facebook.com/l/6AQFGUPcmAQHaSXLzi7iQj6X9zCmE1rEsrdVhcnXXjN7Beg/UServe.Utah.gov/summerofservice> #utahsummerofservice16

Wanna be famous this summer? Why not join the Utah Commission on Service and Volunteerism in a Summer of Service? Volunteer in your community, win great prizes, and see your story featured online!

FMI: <http://l.facebook.com/l/6AQFGUPcmAQHaSXLzi7iQj6X9zCmE1rEsrdVhcnXXjN7Beg/UServe.Utah.gov/summerofservice> #utahsummerofservice16

Calling all youth ages 5-25! What are you up to this summer? Why not join the Utah Commission on Service and Volunteerism in a Summer of Service? You can win great prizes while serving your community!

FMI: <http://l.facebook.com/l/6AQFGUPcmAQHaSXLzi7iQj6X9zCmE1rEsrdVhcnXXjN7Beg/UServe.Utah.gov/summerofservice> #utahsummerofservice16

We would be happy to promote your organization as well! Are you looking for volunteers or just want to tout the success of your volunteer program? Send us some information and we will share it on our social media feeds for you!

Thanks for your help! Feel free to message us with questions or email me at [annadecker@utah.gov](mailto:annadecker@utah.gov).

Anna Decker  
Community Engagement Manager  
UServeUtah