



# MMHS Eagle HighFlights

**May 8-13, 2023**

## **MAY COUNSELING NEWSLETTER**

Parents and students, be sure to read our [May Counseling Newsletter](#) for important information about scholarships, graduation, and more.

## **PTSC (Parent Teacher Student Club): VOLUNTEERS NEEDED**

If you would like to help with the PTSC (Parent Teacher Student Club) for 2023-24, please contact Suzanne Asay at 801-687-5889. The PTSC is in place of a PTA at MMHS. All club fees stay at our school. We sell suckers at the football and basketball games and provide scholarships to the students; opportunities for students to serve in the Student Service Club; Val-O-Grams; monthly teacher treats; teacher birthdays; and teacher appreciation week. All proceeds from Val-O-Grams and sucker sales stay at our school. We appreciate all of our volunteers and those who have donated this year. We have amazing students, parents, teachers, and staff at MMHS!

We have the following positions available or you can join a committee:

### 2023-24 Board:

President - Suzanne Asay

President Elect -

**\*Secretary -**

Treasurer - Jenny Garrett

Student Service Club - Sarah Winward & Janelle Day

PTC Dinners - Angie Workman

Monthly Teacher Appreciation Treats - Kara Woodworth & Jana Davis

Foreign Film Festival/Art Festival - Kara Woodworth

**\*Sucker Sales -**

**\*Val-O-Grams -** Jenny Garrett &

**\*Scholarship -**

**\*Teacher Appreciation Week**

**Chair:**

**Committee:** Brittany Peterson,

Teacher Birthdays - Tawni Porcaro

**\*Emergency Prep -**

## **MMHS SWAG SALE!**

MMHS Book Store End of School Year SALE this week on **Thursday, May 11 and Friday, May 12** from 7:30 a.m. - 3:00 p.m. All clothing, blankets, hats, etc. marked down! Come get your awesome MMHS swag while it lasts!

## **SAGE CREEK ELEMENTARY TIME CAPSULES!**

**Any seniors who attended Sage Creek Elementary** are invited to come back and open their time capsule on **May 23rd at 3:00 p.m.** out in front of the school!

## **PHOTOS FOR YEARBOOK**

The yearbook staff is not always able to attend every school event, but you parents and friends do! We welcome all photos from parents or students taken at any school event that show Maple Mountain students (especially if their faces are visible!). Be aware that the yearbook staff selects the best images to match the story of the page so not all submissions are used. Submit any images you want to [tyler.lewis@nebo.edu](mailto:tyler.lewis@nebo.edu) and include the first and last names of any students in the image. Thank you!

## **REGISTER MY ATHLETE**

Athletes: Avery Leckie is our athletic secretary at Maple Mountain High School. If you have questions about participating or eligibility for a sport, please contact her at [avery.leckie@nebo.edu](mailto:avery.leckie@nebo.edu)

## **PARENT SUB OPPORTUNITY**

If any parents are interested in subbing at our school, that would be wonderful! Just log on to [www.EDUStaff.org](http://www.EDUStaff.org) or call EduStaff at 877-974-6338, for more information. This would be a great way to earn a little extra money and also be a part of our fun MMHS team.

## **UVU SUMMER BRIDGE—Free College Credit!**

(see flyer at the end of this newsletter)

### **WHO SHOULD APPLY?**

Utah high school students currently in grades 9th – 11th.

Students with a minimum of 2.5 GPA and higher.

Students considering attending Utah Valley University and/or considering a major in business, engineering, or science.

### **DATES & LOCATION:**

June 26, 2023 - August 9, 2023

Monday - Thursday 9:00 AM – 2:00 PM

All classes will be held in person at our UVU campus in Orem.

Students are required attend during scheduled times. Classes will not be recorded.

## UVU SUMMER BRIDGE (Continued)

### PROGRAM OPTIONS:

#### Engineers & Technologists of Tomorrow Program:

Engineering 1000  
Technology 1010

#### Latino Scientists of Tomorrow\* Program:

Biology 1010  
Geology 1010

\*The Latino Scientists of Tomorrow program is open to all qualified students and is not limited to those of Latino heritage.

#### Business Leaders of Tomorrow Program:

Business Management 1010  
Business Management 1400

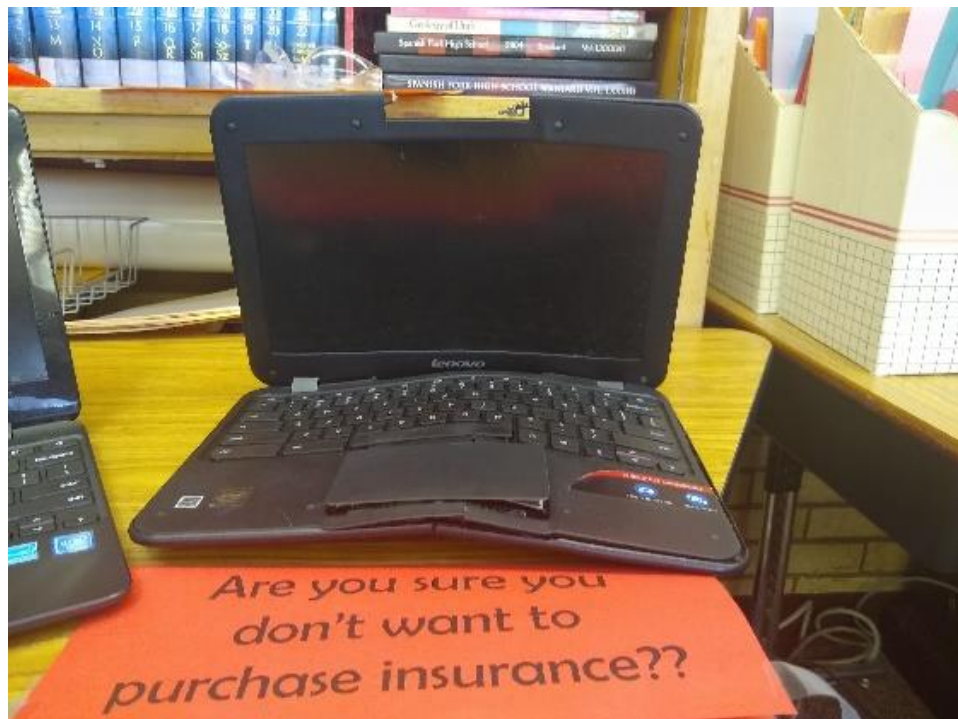
### HOW TO APPLY?

Apply at: <https://www.uvu.edu/bridge/>

## STUDENT FEES & CHROMEBOOK INFORMATION

If you have not taken care of your school fees, please do so as soon as possible by visiting [myschoolfees.com](https://myschoolfees.com). If you have any questions or concerns, please contact the Finance Office.

Don't forget to purchase your \$30 chromebook insurance for this school year before you actually need it (as pictured below). Contact the school for more information.



## ALC STUDENTS

MMHS students who will be attending the ALC need to be aware of the following:

- Students need to be responsible for communicating with their teachers if they need to leave class early to get to their ALC classes, or if they will be arriving late from their ALC classes. MMHS teachers are very willing to work with students on these types of schedules, so please be sure to communicate with them.
- When our school is on an assembly schedule, please remember that the ALC bell and bus schedule **DO NOT change**. They run on their normal schedules every day!!!
- **The bus picks up our ALC students in the bus lane, which is located at the North end of the school. This is a new bus pick-up and drop-off location from last year so please make note of this update.** Please be prompt when meeting the bus!!! They run on a very tight schedule, trying to pick-up high school students throughout the district and transporting them to the ALC building located in Salem, and cannot wait for students who are running late. Students who miss the ALC bus are responsible for working out their own transportation to the ALC – the bus will not return to pick-up late students.
- We have ALC bus and bell schedules in the front office, and they may also be accessed on the ALC website.
- Please always check in the front office if you have questions or need assistance. The ALC phone number is: 801-423-7029

## IMPORTANT ATTENDANCE INFORMATION

When checking out your student, please call ahead (or send a note with your student) to speed up the check-out process. **DO NOT** leave a message or send an email for immediate check-out. If you cannot get through on our attendance line, please call the main office and someone will assist you (801-794-6740).

When calling the attendance office please listen to both options. Option #1 is for immediate check-out or to speak with Mrs. Bingham, our attendance secretary. Option #2 is to leave Mrs. Bingham a voicemail to excuse your student. (These messages may be left after school hours and can be excused within 5 days of the absence.) You may also excuse your students by emailing her at [cami.bingham@nebo.edu](mailto:cami.bingham@nebo.edu).

**For immediate check out** please call Mrs. Bingham at 801-794-6740 and select option #1. To excuse your student for past or upcoming absences, please leave a voicemail by selecting option #1, then option #2, or you may email Mrs. Bingham at [cami.bingham@nebo.edu](mailto:cami.bingham@nebo.edu). You may excuse an absence or tardy **within five days** and will only be able to excuse five tardies per term. Tardies cannot be excused in between class periods or 2nd or 4th period.

**Attendance recovery** will still be held in the library computer lab. It will take place every day at lunch and Mondays and Wednesdays after school. Students can also arrange attendance recovery options with individual teachers.

If you or your student feels there was a mistake made on their attendance, please have your student talk with the teacher to have it resolved. For example, if they were present or tardy but marked absent by mistake, they would need to clarify that with the teacher who took roll.

## Golden Eagle Fans:

For all things athletics, make sure you are checking out [MMHSGoldenEagles.com](http://MMHSGoldenEagles.com). Here you will find the official athletic site for Maple Mountain that includes schedules, scores, pictures, links to Register My Athlete, cool stories on our student-athletes and much more.

The screenshot shows the homepage of the Maple Mountain Golden Eagles website. The header includes the school logo, navigation menus for seasons (Fall, Winter, Spring, Year-Round), activities, photos, calendar, shop, and more. It also features links for Admin Login, Sign Up For Alerts, and Register An Athlete. The main content area is divided into several sections: a featured image of a soccer team huddle, a sidebar with news items for Boys Soccer, Spring Sports Try-Out, and Girls Varsity Swimming, a gallery of photos, and a sponsor advertisement for Intermountain. The footer contains the website URL and a date.

## Upcoming Events for May 8-13:

### \*Monday, May 8

**AP Calculus test—8:00 a.m.**

Baseball vs. Wasatch (reschedule) @ MMHS at 3:30 p.m.

Boys Lacrosse vs. Payson @ MMHS

Softball vs. Copper Hills @ MMHS

### \*Tuesday, May 9

**AP Language and Composition test—8:00 a.m.**

CenterStage Show, 7:00 p.m. in the auditorium

### Wednesday, May 10

#### **AP Biology test—12:00 p.m.**

Region IX Track Championships @ Wasatch  
Baseball JV @ Spanish Fork  
Boys Lacrosse @ Spanish Fork  
Girls Lacrosse vs. Spanish Fork @ MMHS  
MMHS Spring Orchestra Concert—7:00 p.m. in the auditorium

### \*Thursday, May 11

Region IX Track Championships @ Wasatch  
State Large Choir Festival @ Libby Gardner Hall in SLC  
Sports Assembly—9:00 a.m. in the auditorium

#### **AP World History test—8:00 a.m.**

#### **AP Physics test—12:00 p.m.**

Boys Tennis State Tournament @ Liberty Park  
Band Concert—6:00 p.m. in the auditorium  
Baseball Banquet—6:00 p.m. in the cafeteria

### \*Friday, May 12

State Large Choir Festival @ Libby Gardner Hall in SLC

#### **AP Music Theory test—8:00 a.m.**

Boys Lacrosse vs. Springville @ MMHS  
Girls Lacrosse @ Springville  
Softball—State Championship, first round at home sites

#### **Senior Sunset—7:00 p.m.**

### Saturday, May 13

State Large Choir Festival @ Libby Gardner Hall in SLC  
Boys Tennis State Tournament @ Liberty Park  
Softball—State Championship, second round at home sites

Maple Mountain High School  
**Spring Sports Assembly**  
**Bell Schedule**

**Thursday, May 11, 2023**

(55 min Assembly, 70 min Class, 5 min pass, 35 min Lunch)

**1<sup>st</sup> 7:50 - 9:00**

**Assembly 9:05 - 10:00** (auditorium)

**2<sup>nd</sup> 10:10 - 11:20**

**Lunch 11:20 - 11:55**

**3<sup>rd</sup> 12:00 - 1:10**

**4<sup>th</sup> 1:15 - 2:25**

Motivated Learners  
Multilevel Problem Solvers  
Highly Effective Communicators  
Socially Responsible Citizens



# **MMHS BOOK STORE** **END OF SCHOOL YEAR** **SALE!**

**THURSDAY, MAY 11TH**  
**&**  
**FRIDAY MAY 12TH**

**Blankets, Clothing, Hats, etc.**

**Marked Down!**

**Spend \$50.00 get a free sticker**

**Spend \$75.00 get a free lanyard**

**Spend \$100.00 get a free flag!**

**Sale located in Book Store/Copy Center next to front office**  
**Store Hours: 7:30 am - 3:00 pm**






**Friday, May 12th @7pm**

**behind the bleachers @ old soccer field**

**\*Pizza, Games, Sunset!\***



# SENIOR GRAD



## Party

Hypnotist, laser tag,  
games, food, prizes

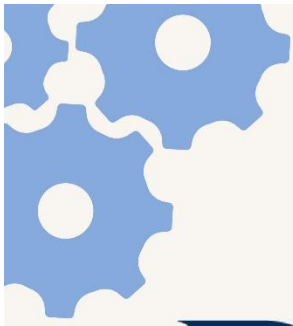


**MAY 24**

10 PM - 2 AM

**MUST PRE-ORDER TICKETS  
BEFORE MAY 17**

[successfund.com/mmhs\\_seniorparty](https://successfund.com/mmhs_seniorparty)



COME JOIN US THIS SUMMER AT

**BYU**

**STEM**  
camp 

**JUNE 19TH-24TH, 2023**

BYU STEM CAMP WILL BE AN INCREDIBLE WEEK OF FUN AND  
IMMERSIVE STEM EXPERIENCES!

PROJECTS WILL INCLUDE:

BUILDING YOUR OWN GAME CONTROLLER

CRYPTOGRAPHY CAPTURE THE FLAG

BATTLE BOTS

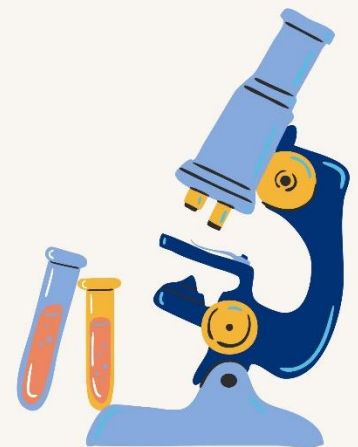
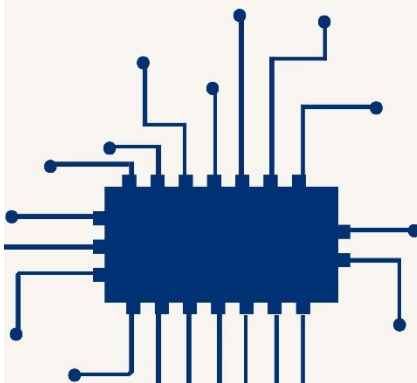
...AND MORE!

FOR STUDENTS ENTERING  
10-11TH GRADES

SCHOLARSHIPS AVAILABLE!

EMAIL [YOUTHCAMPS@BYU.EDU](mailto:YOUTHCAMPS@BYU.EDU)

LEARN MORE AND REGISTER AT  
[HTTPS://STEMCAMP.CE.BYU.EDU/](https://stemcamp.ce.byu.edu/)





# TAKE A **FREE** UVU COURSE THIS SUMMER!

Use the QR code  
to accept your  
scholarship!



**If you are a graduating senior, you can take a FREE class that counts towards your degree! Don't just sit in a classroom; get real-world, hands-on experience!**

- Build connections on campus and with potential employers
- Complete a course from June 19th - August 11th
- Work with a business or non-profit organization on a real-world project
- Small class sizes (20 students max!)
- Peer mentors in every course to help you succeed



# UVU SUMMER PROGRAMS 2023

 UVU OREM CAMPUS

**FREE**  
college  
credit

**CURRENT**  
9th - 11th  
Graders

## UVU RISE

June 5th - July 13th  
Mon - Thurs • 9:00 AM - 2:30 PM

**Communications 1500**  
Intro to Mass Communications

**Astronomy 1040**  
Elementary Astronomy

**Biology 1010**  
General Biology

**Finance 1060**  
Personal Finance

Apply at  
[bit.ly/UVU-RISE](https://bit.ly/UVU-RISE)



contact information:

 [uvu.edu/partnership/uvu-rise](https://uvu.edu/partnership/uvu-rise)  
 [RISE@uvu.edu](mailto:RISE@uvu.edu)

## SUMMER BRIDGE

June 26th - August 9th  
Mon - Thurs • 9:00 AM - 2:00 PM

### BUSINESS LEADERS OF TOMORROW

**Management 1010** + **Management 1400**  
Introduction to Business + Introduction to Data Analytics

### ENGINEERS & TECHNOLOGISTS OF TOMORROW

**Engineering 1000** + **Technology 1010**  
Introduction to Engineering + Understanding Technology



### LATINO SCIENTISTS OF TOMORROW\*

**Biology 1010** + **Geology 1010**  
General Biology + Introduction to Geology

\*Program is open to all qualified students, and is not limited to those with Latino heritage.

Apply at  
[bit.ly/UVUSBP](https://bit.ly/UVUSBP)

contact information:

 [uvu.edu/bridge/](https://uvu.edu/bridge/)  
 [summerbridge@uvu.edu](mailto:summerbridge@uvu.edu)



**Dominion  
Energy**

Actions Speak Louder

**CAUTION CAUTION CAUTION**  
**APPLICATION DEADLINE**  
**MAY 24, 2023**

University of Utah

# **Summer Mathematics Program for High School Students**

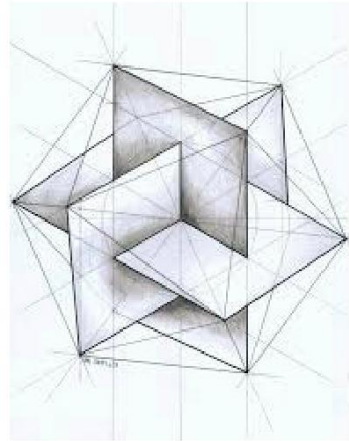
**2023 Program:**

June 20 - July 7

Monday - Friday

10:00 AM - 4:00 PM

**Application deadline is  
June 1**



For more information and application forms, visit:

[www.math.utah.edu/highschool/summerhsp.php](http://www.math.utah.edu/highschool/summerhsp.php)



WHAT? A week long immersion in local, county and state government at Weber State University

WHY? To learn how Utah government works, make lots of new friends, earn 3 hours of University credit, scholarships from Weber State University, have fun, gain a new respect for Americanism and those who serve our country.

WHO? Girls who are finishing their Junior year in high school

HOW? Contact your school counselor or email us at [alautahgirlsstate@gmail.com](mailto:alautahgirlsstate@gmail.com) Registration opens in Feb 2023

COST? \$450.00 – includes everything for your week



WHEN? June 5-10, 2023

WHERE? Weber State University, Ogden, Utah

<https://apps.weber.edu/girlsstate/>

## Daily Bell Schedule

(85 min class, 5 min pass, 35 min lunch)

**1<sup>st</sup> 7:50 - 9:20**

(5 min for announcements at the end of 1<sup>st</sup>)

**2<sup>nd</sup> 9:25 - 10:50**

**Lunch 10:50 - 11:25**

**3<sup>rd</sup> 11:30 - 12:55**

**4<sup>th</sup> 1:00 - 2:25**

### Early Out Monday (Collaboration)

(75 min class, 5 min pass, 35 min lunch)

**1<sup>st</sup> 7:50 - 9:05**

**2<sup>nd</sup> 9:10 - 10:25**

**Lunch 10:25 - 11:00**

**3<sup>rd</sup> 11:05 - 12:20**

**4<sup>th</sup> 12:25 - 1:40**

**Collaboration 1:40 - 3:00**

### Assembly Bell Schedule

(55 min assembly, 70 min class, 5 min pass, 35 min lunch)

**1<sup>st</sup> 7:50 - 9:00**

**Assembly 9:05 - 10:00**

**2<sup>nd</sup> 10:10 - 11:20**

**Lunch 11:20 - 11:55**

**3<sup>rd</sup> 12:00 - 1:10**

**4<sup>th</sup> 1:15 - 2:25**

Updated May, 2021

**Maple Mountain High School**