

# **MMHS Eagle HighFlights**

### April 24-29, 2023

#### APRIL COUNSELING NEWSLETTER

Parents and students, be sure to read our <u>April Counseling Newsletter</u> for important information about scholarships, graduation, and more.

#### SUMMER DRIVERS ED

Summer and Fall Driver Education class dates are now posted. Sign ups opened March 1st. Classes fill quickly. You MUST have a valid learner permit when signing up.

#### SUICIDE PREVENTION PRESENTATION

The counseling department has put together a suicide prevention presentation for our students, including two videos and some slides. On April 27, we will have an alternative schedule (all classes will be shortened by five minutes and there will be an extra 20 minutes at the end of first period). Teachers will share the presentation with their students during that extra 20 minutes. The modified bell schedule is included at the end of this newsletter.

#### MMHS CHAMBER ORCHESTRA AUDITIONS-2023-2024

For those students wanting to audition for the MMHS Chamber Orchestra for the 2023-2024 year, all audition material and information will be posted on <u>www.mapletonorchestras.org</u> starting Monday, April 17. You will need to sign-up for the in-person sight-reading portion for April 28 or May 1. Audition material will be video submitted and will not be accepted past May 1, 2023.

#### **MONDAY MAKE-UP DAYS**

We will hold four Monday Make-up Days this school year: October 3rd, December 5th, February 27th, and May 1st. On these days students will be released at 1:00pm to visit with teachers regarding missing assignments, grades, etc. Releasing students at 1:00pm should also allow our bus students an opportunity to meet with teachers before catching their buses. Buses will run on their regular schedule. If parents would like to meet with their student's teachers they can do this by appointment only between 1:00-3:00pm. Please contact the school at 801-794-6740 with any questions. (Monday Make-up Day bell schedule listed below)

#### **SENIOR AWARDS RECOGNITION**

Our Senior Awards Recognition assembly will be Tuesday, May 2<sup>nd</sup> in the auditorium at 9:00 a.m. Parents are welcome, and best dress is encouraged. Please see the flyer at the end of this newsletter.

Seniors, please report any scholarships you are receiving in advance. To do this, go to our counseling website and click the **2023 Graduation Info** tab on the left. On the next page, you will see a button at the top that says Scholarship Reporting. Click that button to report your scholarships.

#### PTSC (Parent Teacher Student Club): Next Year Openings

If you are interested in being on the PTSC (Parent Teacher Student Club) Board for 2023-24, please contact Suzanne Asay at 801-687-5889. You are welcome to attend our board meeting on Tuesday, May 2<sup>nd</sup> at 10:30 a.m. We appreciate all of our volunteers. It really is fun to get involved with the students, parents, and teachers at MMHS.

We have the following positions available or you can join a committee.

2023-24 Board: President - Suzanne Asay President Elect - Jenny Garrett Secretary -Treasurer - Jenny Garrett Student Service Club - Sarah Winward and Janelle Day PTC Dinners - Angie Workman Teacher Appreciation Treats - Kara Woodworth and Foreign Film Festival/Art Festival - Kara Woodworth Sucker Sales -Membership -Val-O-Grams - Jenny Garrett and Scholarship -Graduation Party - Kelly Burtenshaw **Teacher Appreciation Week -**Teacher Birthdays - Tawni Porcaro **Emergency Prep** -

#### **APRIL STUDENTS OF THE MONTH**

Congratulations to our April outstanding students, nominated by the Science department!

Sophomores:	JoDee Mills and Dashle Wright
Juniors:	Olivia Huff and Tyler Jackson
Seniors:	Brooklyn Jackson and Tate Hickman

#### **PHOTOS FOR YEARBOOK**

The yearbook staff is not always able to attend every school event, but you parents and friends do! We welcome all photos from parents or students taken at any school event that show Maple Mountain students (especially if their faces are visible!). Be aware that the yearbook staff selects the best images to match the story of the page so not all submissions are used. Submit any images you want to tyler.lewis@nebo.edu and include the first and last names of any students in the image. Thank you!

#### **REGISTER MY ATHLETE**

Athletes: Avery Leckie is our athletic secretary at Maple Mountain High School. If you have questions about participating or eligibility for a sport, please contact her at <u>avery.leckie@nebo.edu</u>

#### PARENT SUB OPPORTUNITY

If any parents are interested in subbing at our school, that would be wonderful! Just log on to <u>www.EDUStaff.org</u> or call EduStaff at 877-974-6338, for more information. This would be a great way to earn a little extra money and also be a part of our fun MMHS team.

#### **STATE DRAMA RESULTS**

Congratulation to the following students for their success at state!

Third place in Musical Theatre: Nicole Cragun, Annie Call, and Kaylene Neo

Best Supporting Actor in a One Act: Joe Nelson

Medaling in their competition areas:

Rachel Whyte Joe Nelson Gwen Dyer Rylee Newman Autumn Sansom Eli Hewett Charlotte Hansen Cecily Dyer

#### **MMHS SWAG**

New clothing is now available in the MMHS bookstore by the front office! Come see the latest hoodies, crewneck sweatshirts, and long and short sleeve t-shirts.

Also, check out our new blanket design—**AVAILABLE NOW**. We also have brand-new hat designs. Stop by the bookstore to check them out.

#### UVU SUMMER BRIDGE—Free College Credit!

(see flyer at the end of this newsletter)

#### WHO SHOULD APPLY?

Utah high school students currently in grades 9th – 11th. Students with a minimum of 2.5 GPA and higher. Students considering attending Utah Valley University and/or considering a major in business, engineering, or science.

#### **DATES & LOCATION:**

June 26, 2023 - August 9, 2023 Monday - Thursday 9:00 AM – 2:00 PM All classes will be held in person at our UVU campus in Orem. Students are required attend during scheduled times. Classes will not be recorded.

#### **PROGRAM OPTIONS:**

Engineers & Technologists of Tomorrow Program: Engineering 1000 Technology 1010

#### Latino Scientists of Tomorrow\* Program:

Biology 1010 Geology 1010

\*The Latino Scientists of Tomorrow program is open to all qualified students and is not limited to those of Latino heritage.

#### **Business Leaders of Tomorrow Program:**

Business Management 1010 Business Management 1400

#### HOW TO APPLY?

Apply at: <a href="https://www.uvu.edu/bridge/">https://www.uvu.edu/bridge/</a>

#### **STUDENT FEES & CHROMEBOOK INFORMATION**

If you have not taken care of your school fees, please do so as soon as possible by visiting myschoolfees.com. If you have any questions or concerns, please contact the Finance Office.

Don't forget to purchase your \$30 chromebook insurance for this school year before you actually need it (as pictured below). Contact the school for more information.



#### ALC STUDENTS

MMHS students who will be attending the ALC need to be aware of the following:

- Students need to be responsible for communicating with their teachers if they need to leave class early to get to their ALC classes, or if they will be arriving late from their ALC classes. MMHS teachers are very willing to work with students on these types of schedules, so please be sure to communicate with them.
- When our school is on an assembly schedule, please remember that the ALC bell and bus schedule **DO NOT change**. They run on their normal schedules every day!!!
- The bus picks up our ALC students in the bus lane, which is located at the North end of the school. This is a new bus pick-up and drop-off location from last year so please make note of this update. Please be prompt when meeting the bus!!! They run on a very tight schedule, trying to pick-up high school students throughout the district and transporting them to the ALC building located in Salem, and cannot wait for students who are running late. Students who miss the ALC bus are responsible for working out their own transportation to the ALC – the bus will not return to pick-up late students.
- We have ALC bus and bell schedules in the front office, and they may also be accessed on the ALC website.
- Please always check in the front office if you have questions or need assistance. The ALC phone number is: 801-423-7029

#### **IMPORTANT ATTENDANCE INFORMATION**

When checking out your student, please call ahead (or send a note with your student) to speed up the check-out process. DO NOT leave a message or send an email for immediate check-out. If you cannot get through on our attendance line, please call the main office and someone will assist you (801-794-6740).

When calling the attendance office please listen to both options. Option #1 is for immediate check-out or to speak with Mrs. Bingham, our attendance secretary. Option #2 is to leave Mrs. Bingham a voicemail to excuse your student. (These messages may be left after school hours and can be excused within 5 days of the absence.) You may also excuse your students by emailing her at cami.bingham@nebo.edu.

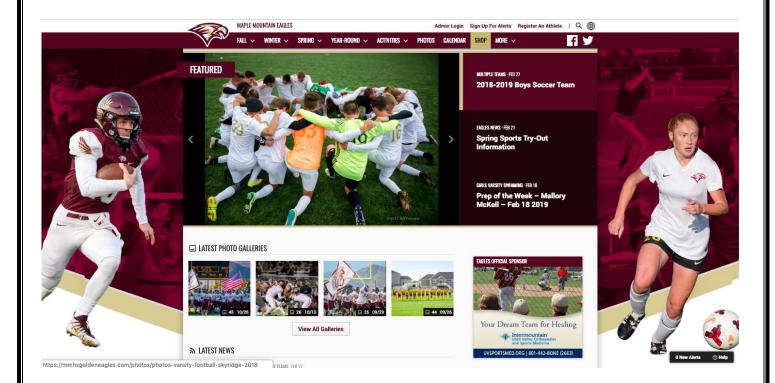
**For immediate check out** please call Mrs. Bingham at 801-794-6740 and select option #1. To excuse your student for past or upcoming absences, please leave a voicemail by selecting option #1, then option #2, or you may email Mrs. Bingham at cami.bingham@nebo.edu. You may excuse an absence or tardy **within five days** and will only be able to excuse five tardies per term. Tardies cannot be excused in between class periods or 2nd or 4th period.

Attendance recovery will still be held in the library computer lab. It will take place every day at lunch and Mondays and Wednesdays after school. Students can also arrange attendance recovery options with individual teachers.

If you or your student feels there was a mistake made on their attendance, please have your student talk with the teacher to have it resolved. For example, if they were present or tardy but marked absent by mistake, they would need to clarify that with the teacher who took roll.

#### Golden Eagle Fans:

For all things athletics, make sure you are checking out <u>MMHSGoldenEagles.com</u>. Here you will find the official athletic site for Maple Mountain that includes schedules, scores, pictures, links to Register My Athlete, cool stories on our student-athletes and much more.



### Upcoming Events for April 24-29:

#### \*Monday, April 24

Baseball JV @ Salem Hills National Honor Society—6:00 p.m. in the auditorium

#### \*Tuesday, April 25

FFA State Contest @ USU Orchestra @ Snow College SV/CC/MC recording @ BYU Baseball Varsity vs. Salem Hills @ MMHS time change to 4:30 p.m. Boys Soccer @ Wasatch High

#### Wednesday, April 26

FFA State Contest @ USU Region Large Orchestra Festival @ Springville Region Training Choir in the auditorium Boys Tennis Varsity Tournament @ Provo Boys Lacrosse vs. Wasatch @ MMHS Girls Lacrosse @ Wasatch Softball vs. Salem Hills @ MMHS

#### \*Thursday, April 27

Boys Tennis Varsity Tournament @ Provo Baseball Varsity @ Salem Boys Soccer vs. Springville @ MMHS Boys Tennis vs. Spanish Fork @ MMHS Softball @ Spanish Fork Elleve Showcase—6:00 p.m. in the auditorium

\*Friday, April 28

Class elections—voting day

Baseball Varsity vs. Salem @ MMHS Boys Lacrosse vs. Payson @ MMHS Girls Lacrosse @ Payson Track and Field @ MMHS Nebo Invitational

Saturday, April 29

State Solo and Ensemble and Chamber Choir Festival—Provo HS Football Spring Game—6:30 p.m.

### **Maple Mountain High School**

### 20-Minute Presentation Bell Schedule (April 27)

(80 min class, 20 min presentation, 35 min lunch)

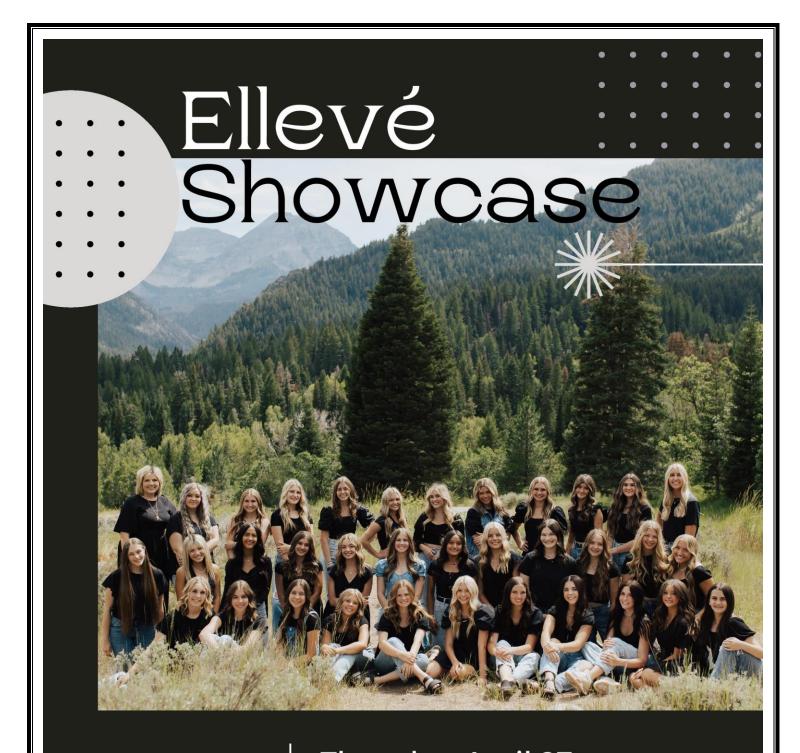
1 <sup>st</sup>	7:50	- 9:10
PRESENTA	TION	9:15 - 9:35
2 <sup>nd</sup>	9:40	- 11:00
Lunch	11:00	) - 11:35
3 <sup>rd</sup>	11:40	- 1:00
4 <sup>th</sup>	1:05 -	2:25

### **Maple Mountain High School**

## **40-Minute Survey Bell Schedule**

(75 min class, 40 min survey, 40 min lunch)

1 <sup>st</sup>	7:50 - 9:05	
SURVEY	'S 9:05 - 9:45	
2 <sup>nd</sup>	9:50 - 11:05	
Lunch	11:05 - 11:45	
3 <sup>rd</sup>	11:50 - 1:05	
4 <sup>th</sup>	1:10 - 2:25	

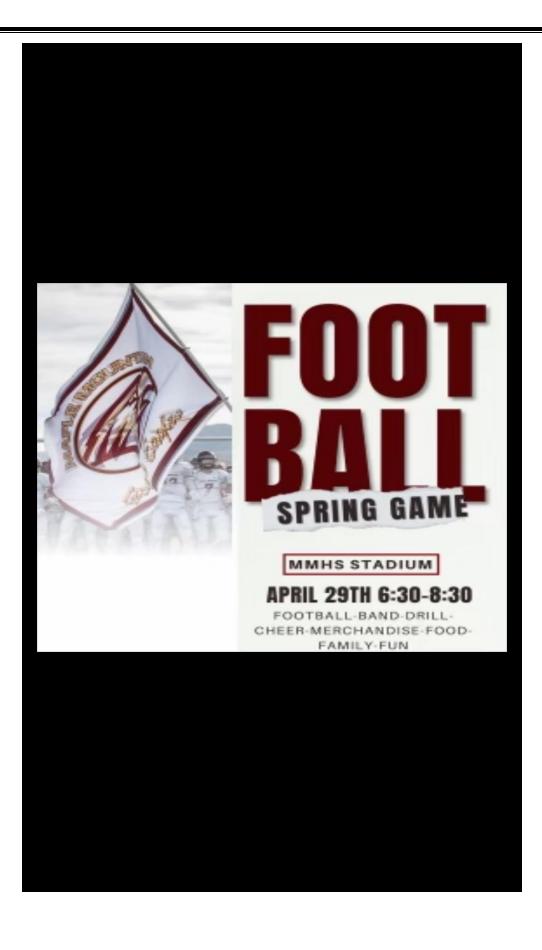


Admission



Thursday, April 27 7 pm MMHS Auditorium

Show Up!





# GET\$5,000 FOR YOUR EDUCATION

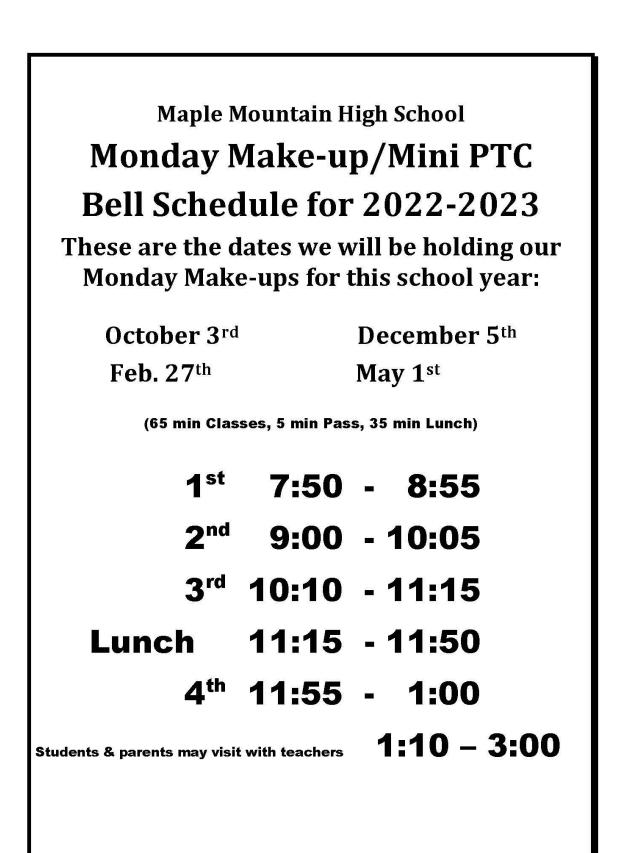


**SCHOLARSHIPS** 

We offer 10 scholarships to good students who are dedicated to community service and who demonstrate leadership and academic potential.

Visit americafirst.com/scholarship for details and to apply before the April 30 deadline.

Awards are subject to membership, eligibility & conditions. The America First Credit Union Charitable Foundation is a registered 501(c)3 non-profit based in Utah, tax ID #87-0511475.



# Maple Mountain High School Senior Awards Recognition

MAY 2ND 9:00 AM MMHS AUDITORIUM

**Best-Dressed Encouraged · Parents Invited** 



# TAKE A **FREE UVU COURSE** THIS SUMMER!

Use the QR code to accept your scholarship!



If you are a graduating senior, you can take a FREE class that counts towards your degree! Don't just sit in a classroom; get real-world, hands-on experience!

- Build connections on campus and with potential employers
- Complete a course from June 19th August 11th
- Work with a business or non-profit organization on a real-world project
- Small class sizes (20 students max!)
- Peer mentors in every course to help you succeed

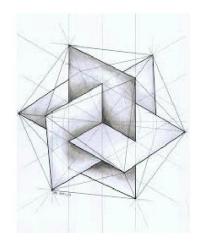




# University of Utah Summer Mathematics Program for High School Students

### 2023 Program:

June 20 - July 7 Monday - Friday 10:00 AM - 4:00 PM Application deadline is June 1



For more information and application forms, visit: www.math.utah.edu/highschool/summerhsp.php





WHAT? A week long immersion in local, county and state government at Weber State University

WHY? To learn how Utah government works, make lots of new friends, earn 3 hours of University credit, scholarships from Weber State University, have fun, gain a new respect for Americanism and those who serve our country.

WHO? Girls who are finishing their Junior year in high school

HOW? Contact your school counselor or email us at <u>alautahgirlsstate@gmail.com</u> Registration opens in Feb 2023

COST? \$450.00 – includes everything for your week









WHEN? June 5-10, 2023

WHERE? Weber State University, Ogden, Utah https://apps.weber.edu/girlsstate/



(85 min class, 5 min pass, 35 min lunch)

1 <sup>st</sup>	7:50 - 9:20
(5 min for a	nnouncements at the end of $1^{st}$ )
$2^{nd}$	9:25 - 10:50
Lunch	10:50 - 11:25
3rd	11:30 - 12:55

1:00 - 2:25

Collaboration)		
(75 min class, 5 min pass, 35 min lunch)		
$1^{st}$	7:50 - 9:05	
2 <sup>nd</sup>	9:10 - 10:25	
Lunch	10:25 -11:00	

4.th

- - 3<sup>rd</sup> 11:05 12:20
- 4<sup>th</sup> 12:25 1:40

Collaboration 1:40 - 3:00

#### Assembly Bell Schedule

(55 min assembly, 70 min class, 5 min pass, 35 min lunch)

1st 7:50 - 9:00

Assembly 9:05 - 10:00

2<sup>nd</sup> 10:10 - 11:20

Lunch 11:20 - 11:55

- 3rd 12:00 1:10
- 4<sup>th</sup> 1:15 2:25

Updated May, 2021

**Maple Mountain High School**