



MMHS Eagle HighFlights

April 10-15, 2023

APRIL COUNSELING NEWSLETTER

Parents and students, be sure to read our [April Counseling Newsletter](#) for important information about scholarships, graduation, and more.

ASPIRE TESTING

During the week of **Tuesday, April 18th to Friday, April 21st**, all of our sophomore students will be taking the ACT Aspire Exams in their core classes. This test is a hybrid of the ACT and Utah State Core. We highly encourage students to give their best effort because this test will give them a predictive score in preparation for taking the ACT next year. Each section of the test will be taken in their English, math, and science classes over the course of these four days.

Like the ACT, the test is timed, and once a student starts each section of the test it must be finished in that sitting. They cannot leave early and come back and finish the section at a later time. We ask for your help in encouraging your student to be on time to all of their classes and to give their best effort on these exams.

Also like the ACT, the ACT Aspire is an online exam and must be taken on a school-issued chromebook. Students will need to bring their chromebooks fully charged and ready to go on the morning of the test. We will have a limited number of chromebooks available for those students who do not have a school issued chromebook that they can check-out through the copy center.

If you choose to not have your student participate in the assessments, this form must be signed and returned to the counseling office at Maple Mountain: [Parental Exclusion from State Assessments Form](#).

SUMMER DRIVERS ED

Summer and Fall Driver Education class dates are now posted. **Sign ups opened March 1st.** Classes fill quickly. You **MUST** have a valid learner permit when signing up.

APRIL DRIVERS ED

The April driver education class will start on **Thursday, April 13th at 7:00 p.m. in the MMHS auditorium.** This is the parent meeting that the state requires us to hold. Students are required to attend the parent meeting as it is their first class, and they need to bring at least one parent. The meeting will last until about 8:00 p.m. Class will then be held every school day **from Friday, April 14th until Tuesday, May 9th** from 6:00-7:30 a.m. in room E-202. Class will not be held on Monday, April 24th (State Drivers Ed Conference). For those enrolled in the class, we will start each morning at 6:00 a.m. **Don't be late.** Bring your permit and something to write with on Friday, the 14th. Enter through the doors to the right of the flag pole (by the cafeteria), go down the "E" hallway, and up the stairs to room E-202.

Zero Fatalities

The Zero Fatalities group from Salt Lake City will be here for their monthly presentation to the driver education students and parents. This presentation is required for students, but is open to the general public. Anyone is welcome to attend. It is a great presentation that all adults and teens can benefit from. It will be held on **Thursday, April 13th** in the MMHS auditorium. It begins at 7:00 p.m. and will end about 8:00 p.m.

SENIOR AWARDS RECOGNITION—SAVE THE DATE

Our Senior Awards Recognition assembly will be **Tuesday, May 2nd** in the auditorium at 9:00 a.m. Parents are welcome, and best dress is encouraged. Please see the flyer at the end of this newsletter.

Seniors, please report any scholarships you are receiving in advance. To do this, go to our counseling website and click the **2023 Graduation Info** tab on the left. On the next page, you will see a button at the top that says Scholarship Reporting. Click that button to report your scholarships.

PHOTOS FOR YEARBOOK

The yearbook staff is not always able to attend every school event, but you parents and friends do! We welcome all photos from parents or students taken at any school event that show Maple Mountain students (especially if their faces are visible!). Be aware that the yearbook staff selects the best images to match the story of the page so not all submissions are used. Submit any images you want to tyler.lewis@nebo.edu and include the first and last names of any students in the image. Thank you!

REGISTER MY ATHLETE

Athletes: Avery Leckie is our athletic secretary at Maple Mountain High School. If you have questions about participating or eligibility for a sport, please contact her at avery.leckie@nebo.edu

PARENT SUB OPPORTUNITY

If any parents are interested in subbing at our school, that would be wonderful! Just log on to www.EDUStaff.org or call EduStaff at 877-974-6338, for more information. This would be a great way to earn a little extra money and also be a part of our fun MMHS team.

UVU SUMMER BRIDGE—Free College Credit!

(see flyer at the end of this newsletter)

WHO SHOULD APPLY?

Utah high school students currently in grades 9th – 11th.

Students with a minimum of 2.5 GPA and higher.

Students considering attending Utah Valley University and/or considering a major in business, engineering, or science.

DATES & LOCATION:

June 26, 2023 - August 9, 2023

Monday - Thursday 9:00 AM – 2:00 PM

All classes will be held in person at our UVU campus in Orem.

Students are required attend during scheduled times. Classes will not be recorded.

PROGRAM OPTIONS:

Engineers & Technologists of Tomorrow Program:

Engineering 1000

Technology 1010

Latino Scientists of Tomorrow* Program:

Biology 1010

Geology 1010

*The Latino Scientists of Tomorrow program is open to all qualified students and is not limited to those of Latino heritage.

Business Leaders of Tomorrow Program:

Business Management 1010

Business Management 1400

HOW TO APPLY?

Apply at: <https://www.uvu.edu/bridge/>

MMHS SWAG

New clothing is now available in the MMHS bookstore by the front office! Come see the latest hoodies, crewneck sweatshirts, and long and short sleeve t-shirts.

Also, check out our new blanket design—**AVAILABLE NOW**. We also have brand-new hat designs. Stop by the bookstore to check them out

REGION DRAMA RESULTS

Maple Mountain drama students competed at the region level in drama last week. Our students' competition yesterday- our team did fantastic, winning **third in the Sweepstakes**. The following students got individual awards:

Third place in Humorous Monologues and Best Supporting Actor in a One Act: Joe Nelson

Second place in Contemporary Scenes: Joy Coxson, Alexis Jensen, and Abby Vierra

First place in Musical Theatre: Nicole Cragun, Kaylene Neo, and Annie Call

Second place in Pantomime: Cecily Dyer

Third place in Scenic Design: Daniel Cooper

The following students qualified to bring their pieces to State:

Rachel Whyte

Kenyon Hales

Joe Nelson

Carissa Sharp

Carter Brandon

Gwen Dyer

Eli Hewett and Charlotte Hansen

Alexis Jensen, Joy Coxson, and Abby Vierra

Jace Williams, Kenzie Tenney, and Anthony Ramirez

Rylee Newman and Autumn Sansom

Spencer Baird

Cecily Dyer

Aspen Pommerening and Jackson Nuttall

Nicole Cragun, Kaylene Neo, and Annie Call

Gabrielle Morgan

Josh Udy

The entire Drama 3 class performing our One Act

PTSC (Parent Teacher Student Club)

If you are interested in joining the PTSC or serving on the PTSC Board next year, please contact Suzanne Asay at 801-687-5889.

PTSC Board 2022-23

President – Suzanne Asay

President Elect –

Secretary – Karen Matsuoka

Treasurer – Jenny Garrett

PTC Dinners – Angie Workman

Student Service Club – Sarah Winward and Bobbi Nelson

Teacher Appreciation Monthly Treats – Kara Woodworth and Karen Matsuoka

Foreign Film/Art Festival – Kara Woodworth

Sucker Sales – Alison Robison and Suzanne Asay

Membership – Janelle Day

Val-O-grams – Jenny Garrett and Janelle Day

Scholarships – JoAnn Brown and Emily Hakes

Graduation Party – Kelly Burtenshaw

Teacher Appreciation Week – Audrey Jacobson, Jami Peterson, and Kristen Northcutt

Teacher Birthdays – Tawni Porcar

UHSAA ACADEMIC ALL-STATE: WINTER SPORTS

Congratulations to the following student athletes, who received the prestigious UHSAA Academic All-State Award! For over 25 years the UHSAA has presented this award to recognize those students who have excelled in the classroom as well as in athletic competition. Individuals are selected for this award on the basis of their athletic ability and academic proficiency.



Josh Biesinger
Wrestling



Nathan Birch
Wrestling



Alexis Hill
Drill



Miriam Kelly
Swim



Kaylie Tracy
Basketball

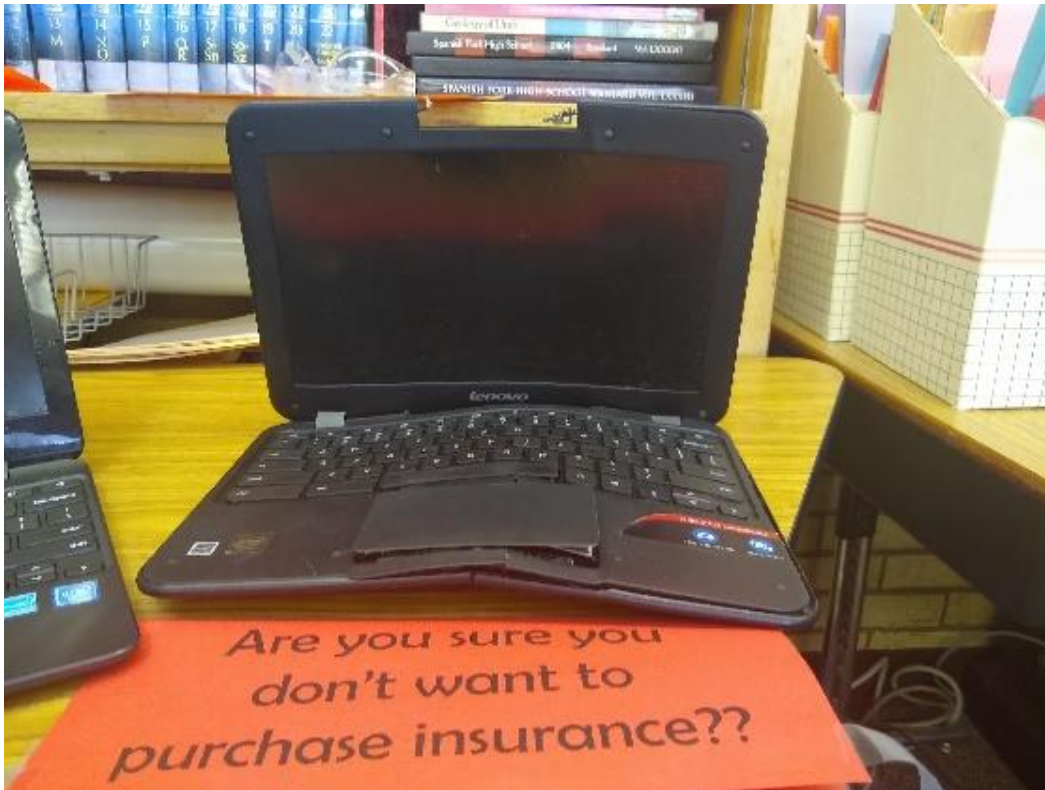


Sarah Warren
Drill

STUDENT FEES & CHROMEBOOK INFORMATION

If you have not taken care of your school fees, please do so as soon as possible by visiting myschoolfees.com. If you have any questions or concerns, please contact the Finance Office.

Don't forget to purchase your \$30 chromebook insurance for this school year before you actually need it (as pictured below). Contact the school for more information.



FCCLA STATE CONFERENCE

The following students proudly represented Maple Mountain High School at the FCCLA state conference last week:

First	Last	Level	Event	Placement
Addie	Gesullo	2	Fashion Construction	Gold 2nd
Hailey	Trotter	2	Fashion Construction	Gold
Sariah	Morris	2	Fashion Construction	Silver
Elaine	Bleazard	3	Fashion Construction	Gold 1st place
Aria	Skinner	2	Fashion Construction	Gold 3rd place
Allie	Prestwich	3	Teach and Train	Bronze
Alyssa	Orgill	3	Entrepreneurship	Silver
Della	Wilkins	3	Say Yes to FCS	Gold 1st place
Ellie	Etherington	3	Fashion Design	Gold
Jaeda	Sannar	3	Fashion Design	Gold
Miles	Napierski	3	Career Investigation	Silver
Paige	Johnson	2	Focus on Children	Gold 1st plac

Elaine Bleazard, Della Wilkins, Paige Johnson and Addie Gesullo all qualified for Nationals in Denver. Della Wilkins and Miles Napierski were both invited by scholarship to Japan this summer.



WELDING: STATE SKILLS USA CONFERENCE

Congratulations to our students who participated in the State SkillsUSA conference last week. Listed below are the results. Our Golden Eagles racked up 15 medals with a few just outside of the podium. Eight students qualified to attend Nationals in Atlanta this June.

Brown, Miles	3-D Visualization and Animation	1st Place
Martinson, Karl	3-D Visualization and Animation	1st Place
Wright, Landon	Cabinetmaking	2nd Place
Garrett, Mason	Carpentry	9th Place
Jenkins, Jordan	Carpentry	16th Place
Hickman, Tate	Digital Cinema Production	5th Place
Call, Brigham	Digital Cinema Production	5th Place
Jackson, Ella	First Aid/CPR	4th Place
Ward, Zachary	First Aid/CPR	1st Place
Berky, Samuel	Job Skill Demonstration Open	4th Place
Buck, Jackson	Masonry	1st Place
Bush, Gunner	Masonry	3rd Place
Jensen, Triston	Photography	5th Place
Whitaker, Will	Photography	16th place
Christensen, Shaylee	Quiz Bowl	3rd Place
Christensen, Shyanne	Quiz Bowl	3rd Place
Lai, Seth	Quiz Bowl	3rd Place
Munson, Nathan	Quiz Bowl	3rd Place
Turner, Mckay	Quiz Bowl	3rd Place
Cornaby, Benjamin	Welding	1st Place
Archibald, Jaxon	Welding Fabrication	1st Place
Jackson, Josh	Welding Fabrication	1st Place
Rose, Walter	Welding Fabrication	1st Place
Reeder, Austin	Wood Turning (Demo-State Only)	13th Place

IMPORTANT ATTENDANCE INFORMATION

When checking out your student, please call ahead (or send a note with your student) to speed up the check-out process. DO NOT leave a message or send an email for immediate check-out. If you cannot get through on our attendance line, please call the main office and someone will assist you (801-794-6740).

When calling the attendance office please listen to both options. Option #1 is for immediate check-out or to speak with Mrs. Bingham, our attendance secretary. Option #2 is to leave Mrs. Bingham a voicemail to excuse your student. (These messages may be left after school hours and can be excused within 5 days of the absence.) You may also excuse your students by emailing her at camibingham@nebo.edu.

For immediate check out please call Mrs. Bingham at 801-794-6740 and select option #1. To excuse your student for past or upcoming absences, please leave a voicemail by selecting option #1, then option #2, or you may email Mrs. Bingham at camibingham@nebo.edu. You may excuse an absence or tardy **within five days** and will only be able to excuse five tardies per term. Tardies cannot be excused in between class periods or 2nd or 4th period.

Attendance recovery will still be held in the library computer lab. It will take place every day at lunch and Mondays and Wednesdays after school. Students can also arrange attendance recovery options with individual teachers.

If you or your student feels there was a mistake made on their attendance, please have your student talk with the teacher to have it resolved. For example, if they were present or tardy but marked absent by mistake, they would need to clarify that with the teacher who took roll.

ALC STUDENTS

MMHS students who will be attending the ALC need to be aware of the following:

- Students need to be responsible for communicating with their teachers if they need to leave class early to get to their ALC classes, or if they will be arriving late from their ALC classes. MMHS teachers are very willing to work with students on these types of schedules, so please be sure to communicate with them.
- When our school is on an assembly schedule, please remember that the ALC bell and bus schedule **DO NOT change**. They run on their normal schedules every day!!!
- **The bus picks up our ALC students in the bus lane, which is located at the North end of the school. This is a new bus pick-up and drop-off location from last year so please make note of this update.** Please be prompt when meeting the bus!!! They run on a very tight schedule, trying to pick-up high school students throughout the district and transporting them to the ALC building located in Salem, and cannot wait for students who are running late. Students who miss the ALC bus are responsible for working out their own transportation to the ALC – the bus will not return to pick-up late students.
- We have ALC bus and bell schedules in the front office, and they may also be accessed on the ALC website.
- Please always check in the front office if you have questions or need assistance. The ALC phone number is: 801-423-7029

Golden Eagle Fans:

For all things athletics, make sure you are checking out MMHSGoldenEagles.com. Here you will find the official athletic site for Maple Mountain that includes schedules, scores, pictures, links to Register My Athlete, cool stories on our student-athletes and much more.

https://mmhsgoldeneagles.com/photos/photos-varsity-football-skyridge-2018

IF TEAMS - FEB 27

2018-2019 Boys Soccer Team

EAGLES NEWS - FEB 21

Spring Sports Try-Out Information

GIRLS VARSITY SWIMMING - FEB 18

Prep of the Week - Mallory McKell - Feb 18 2019

LATEST PHOTO GALLERIES

View All Galleries

LATEST NEWS

FABLES OFFICIAL SPONSOR

Your Dream Team for Healing

Intermountain Utah Valley Orthopedics and Sports Medicine

UVSPORTSMED.ORG | 801-442-BONE (2663)

0 New Alerts Help

Upcoming Events for April 10-15:

*Monday, April 10

Baseball JV vs. Provo @ MMHS
Dance Company Auditions—2:30-8:30 p.m. in the dance room

*Tuesday, April 11

Senior Graduation Meeting—9:00 a.m. in the auditorium
PTSC Board Meeting—10:30-11:30 in the Eagles Nest
Science Field Trip @ BYU—12:00-2:00 p.m.

Baseball @ Provo
Boys Soccer @ Springville
Boys Tennis vs. Salem Hills @ MMHS
Softball vs. Spanish Fork @ MMHS
Track and Field @ Region Tri Meet @ Wasatch
Dance Company Auditions—2:30-8:30 p.m. in the dance room

Wednesday, April 12

PTSC Student Service Club during lunch in the drama room

Dance Company Auditions—2:30-8:30 p.m. in the dance room

*Thursday, April 13

Science Field Trip @ BYU—12:00-2:00 p.m.

State Drama Competition

Baseball vs. Provo @ MMHS

Boys Soccer vs. Spanish Fork @ MMHS

Boys Tennis @ Springville

Softball vs. Provo @ MMHS

Dance Company Auditions—2:30-8:30 p.m. in the dance room

Drivers Ed Parent Meeting—7:00 p.m. in the auditorium

*Friday, April 14

State Drama Competition

Track and Field @ Utah County Invite—Cedar Valley

Prom Assembly

Baseball @ Provo

Boys Lacrosse vs. Timpview @ MMHS

Softball @ Pleasant Grove

Dance Company Auditions—2:30-8:30 p.m. in the dance room

Saturday, April 15

State Drama Competition

Track and Field @ Utah County Invite—Cedar Valley

Softball Sophomore Tournament @ Spanish Fork

Baseball JV vs. Skyridge @ MMHS

Prom @ Electric Park, Thanksgiving Point



Auditions

DANCE COMPANY

April 10-12 Applications link in Instagram bio
@maplemountaindancecompany
and in the front office

Keystone Family Counseling
presents:
**Emotional Resilience
for Teens**



How to feel better and live better.

Some topics covered will include: Coping Skills for Anxiety and Depression, Stress Management, and Mindfulness and Balance in Life.

Group A
April 11th- May 16th
Tuesdays 4:00 - 5:00 pm



Group B
May 23rd - June 27th
Tuesdays 4:00 - 5:00 pm



Cost per 6 week course: \$250



Enroll today! Space is limited!

Scan code to register or visit:

keystonefamilycounseling.com/groups-workshops

Courses will be held at
Peteetneet Academy and Museum

10 N. 600 E. Payson, UT 84651



Contact us at (801) 380-9305 or by email at keystone1172@gmail.com

Explore a Rewarding Career in Healthcare



Our Academic Advantage healthcare symposium gives students interested in a medical or dental career the guidance they need to pursue their dreams.

Join us and learn more about the industry, hear from distinguished professionals, and find out the steps you can take to succeed in the healthcare field.

Wilkinson Student Center

Brigham Young University
Rooms 3220-3222-3224

April 15, 2023
9:30 AM-1:30 PM

UTAH 
SURGICAL ARTS



Scan QR code
to sign up!



Maple Mountain High School
**Senior Awards
Recognition**

MAY 2ND
9:00 AM
MMHS AUDITORIUM

Best-Dressed Encouraged · Parents Invited



TAKE A **FREE** UVU COURSE THIS SUMMER!

Use the QR code
to accept your
scholarship!



If you are a graduating senior, you can take a FREE class that counts towards your degree! Don't just sit in a classroom; get real-world, hands-on experience!

- Build connections on campus and with potential employers
- Complete a course from June 19th - August 11th
- Work with a business or non-profit organization on a real-world project
- Small class sizes (20 students max!)
- Peer mentors in every course to help you succeed



UVU EXCELERATE

UVU SUMMER PROGRAMS 2023

 UVU OREM CAMPUS

FREE
college
credit

CURRENT
9th - 11th
Graders

UVU RISE

June 5th - July 13th
Mon - Thurs • 9:00 AM - 2:30 PM

Communications 1500
Intro to Mass Communications

Astronomy 1040
Elementary Astronomy

Biology 1010
General Biology

Finance 1060
Personal Finance

Apply at
bit.ly/UVU-RISE



contact information:

 uvu.edu/partnership/uvu-rise
 RISE@uvu.edu

SUMMER BRIDGE

June 26th - August 9th
Mon - Thurs • 9:00 AM - 2:00 PM

BUSINESS LEADERS OF TOMORROW

Management 1010 + **Management 1400**
Introduction to Business + Introduction to Data Analytics

ENGINEERS & TECHNOLOGISTS OF TOMORROW

Engineering 1000 + **Technology 1010**
Introduction to Engineering + Understanding Technology



LATINO SCIENTISTS OF TOMORROW*

Biology 1010 + **Geology 1010**
General Biology + Introduction to Geology

*Program is open to all qualified students, and is not limited to those with Latino heritage.

Apply at
bit.ly/UVUSBP

contact information:

 uvu.edu/bridge/
 summerbridge@uvu.edu



Dominion Energy
Actions Speak Louder

CAUTION CAUTION CAUTION
APPLICATION DEADLINE
MAY 24, 2023

University of Utah

Summer Mathematics Program for High School Students

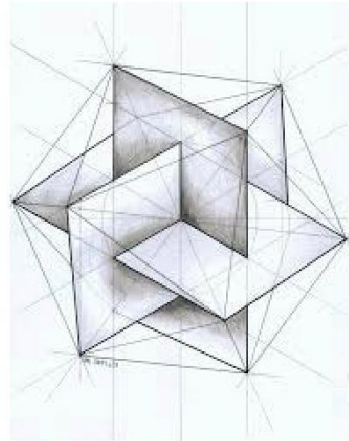
2023 Program:

June 20 - July 7

Monday - Friday

10:00 AM - 4:00 PM

**Application deadline is
June 1**



For more information and application forms, visit:

www.math.utah.edu/highschool/summerhsp.php



WHAT? A week long immersion in local, county and state government at Weber State University

WHY? To learn how Utah government works, make lots of new friends, earn 3 hours of University credit, scholarships from Weber State University, have fun, gain a new respect for Americanism and those who serve our country.

WHO? Girls who are finishing their Junior year in high school

HOW? Contact your school counselor or email us at alautahgirlsstate@gmail.com Registration opens in Feb 2023

COST? \$450.00 – includes everything for your week



WHEN? June 5-10, 2023

WHERE? Weber State University, Ogden, Utah

<https://apps.weber.edu/girlsstate/>



Utah Boys State

An American Legion Youth Program

COPY

Dear Scholarship Counselor,

December 6, 2023

Greetings, I am excited to announce The American Legion Department of Utah Boys State Program class of 2023, conducted on the Weber State University campus June 11-16, 2023.

Boys qualify for some great scholarships through Weber State University, Samsung Corporation, and private sponsors, earn 3 semester hours of college credit all the while learning about civics and our government in a fun, friendly and safe environment.

"It's a week that will change your life, you really can't explain what Boys State is, you must experience it."

ELIGIBILITY: Boys that will complete their junior year of high school in the spring of 2023, have a GPA of 2.0 or higher, considered good citizens in their high school and community, have at least one semester of their senior year remaining at the completion of Boys State are eligible.

REGISTRATION OPENS: Online www.utahboysstate.org on or about January 3, 2023.

REGISTRATION CLOSES: The online portal will close on April 16, 2023, at midnight.

GOAL: The first 300 boys that complete a registration with payment will have a seat. To be considered complete, the student registration must be complete, printed & signed, it and full payment must be received by our Boys State Administrator for final acceptance. Boys will receive two emails, one when they begin the registration process and another when their registration has been accepted.

PER STUDENT COST: \$325.00 checks or money order preferred, cash not encouraged, but will be accepted, money due with completed & printed paper application must be post marked by May 1, 2023. Mail to American Legion Utah Boys State, PO Box 187, Kaysville, UT 84037-0187

WHEN & WHERE: All students will check in on Sunday afternoon, June 11, 2023, at Weber State University, Ogden, Utah. www.utahboysstate.org

GRADUATION: Friday, June 16, 2023, ceremonies will take place in the Student Union Building Ballroom A/B at 11:00 am. All family and friends are invited to attend.

Where can you learn more? <https://www.utahboysstate.org> time permitting, please become familiar with all the topic tabs located on our website, including the FAQs tab where you'll find many answers to commonly asked questions. A down-loadable, printable flyer is on this site.

Thank you for your support and all that you do for our communities. Please don't hesitate to contact me with any questions. utahboysstate@gmail.com 435-790-4782

Doug Case, President, The American Legion Department of Utah Boys State.

American Legion Utah Boys State Inc, PO Box 187, Kaysville, Utah
84037-0187

<https://utahboysstate.org> Hands-on Democracy Government





**THE AMERICAN LEGION
DEPARTMENT OF UTAH**

November 2022

Utah Boys State registration begins January 3, 2023 for the Class of 2023, June 11-16, 2023. Tuition has decreased to \$325 per student. We are recruiting for City Counselors. UBS website has flyers, what Posts are responsible for, a sample application, and many other FAQs. UBS website is www.utahboysstate.org.



American Legion High School Oratorical Contest

Posts should be getting into full swing with their Post and District level competitions by contacting their schools. The Department (State) level competition is March 4, 2023 in Provo with 1st/2nd/3rd place winners = \$1,500/\$1,000/\$750, and the National competition in Indianapolis April 21-23, 2023 with 1st/2nd/3rd place winners = \$25,000/\$22,500/\$20,000 (all expense paid for state winners to attend). For more information go to www.legion.org/oratorical, or contact Oratorical Chair Shiela Heindel at seheindel@gmail.com/ (801)768-4527.

Daily Bell Schedule

(85 min class, 5 min pass, 35 min lunch)

1st 7:50 - 9:20

(5 min for announcements at the end of 1st)

2nd 9:25 - 10:50

Lunch 10:50 - 11:25

3rd 11:30 - 12:55

4th 1:00 - 2:25

Early Out Monday (Collaboration)

(75 min class, 5 min pass, 35 min lunch)

1st 7:50 - 9:05

2nd 9:10 - 10:25

Lunch 10:25 - 11:00

3rd 11:05 - 12:20

4th 12:25 - 1:40

Collaboration 1:40 - 3:00

Assembly Bell Schedule

(55 min assembly, 70 min class, 5 min pass, 35 min lunch)

1st 7:50 - 9:00

Assembly 9:05 - 10:00

2nd 10:10 - 11:20

Lunch 11:20 - 11:55

3rd 12:00 - 1:10

4th 1:15 - 2:25

Updated May, 2021

Maple Mountain High School