**MMHS Eagle HighFLIGHTS:**

**MMHS Marching Band:** "The Marching Band competed at the 42nd Annual Davis Cup on Tuesday, October 21st in the 2A division. They received 2nd place and the award for Outstanding Music. This means that they have placed at every Utah competition they participated in this year (4 total). They will be in California from October 24th-29th, competing at the Vista Murrieta Tournament of Gold and performing at Disneyland. Congratulations to our amazing marching band students!"

**Monday E-mail to Parents & Students:** 10-27-14

*For more school information, please go to our school website at:  [https://mmhs.nebo.edu](https://mmhs.nebo.edu)*

**MMHS Facebook Page:** On the Facebook site, in the search area, type in: Maple Mountain High School, then click on the “Like” button and you will be set-up to automatically receive updates from our website.

**MMHS Football:** Our Maple Mountain Football Team will be involved in a 3-way play-in game with Spanish Fork and Wasatch on Tuesday, Oct 28th at 4:00 pm, at Provo High School. Regular Region prices will be charged. Students will be admitted free with their school activity cards.

Dear Parents and Teachers,

*Nebo School District counselors are pleased to announce a Community Counseling Seminar:*

"What Were You Thinking?!”

*Detecting and Assisting Children with Depression or Anxiety*

*This seminar will be held on Wednesday, November 19th in the Nebo School District Board Room (350 S Main, Spanish Fork) at 7:00 p.m. (There is no charge for this seminar!)*

**Parents of Senior Students** - MMHS will be having its first ever **College Application Week**, the week of November 17-21st. Seniors will be encouraged to apply to a college or university of their choosing during this week. Prior to this, on November 10-14, students will bring home from their senior English classes a worksheet that will tell them what they need to bring the next week to successfully apply.

**Sadie Hawkins Dance:** Sadie Hawkins is coming up soon. It will be on Friday, November 7 from 8 - 11 pm in the MMHS cafeteria. Tickets are $15 in advance and $20 at the door. Tickets will be sold during lunch during November 4 - 7. Pictures will be available at the dance. The theme is "Opposites Attract".

**MMHD Drill Team:** Pizza Pie Cafe in Provo is sponsoring a fund raiser for the MMHS Drill Team. They will donate 25 percent of your total bill to the drill team when you eat there October 27 - 30. You will need to give them a fundraiser card when you order. Get a fundraiser card from any member of the Ellevés Drill Team.

**Updating SIS Information:** If you have not already updated your information on SIS this year, please do so by following these instructions—

1. Go to [www.nebo.edu/parents](http://www.nebo.edu/parents)
2. Scroll down almost to the bottom and select “SIS Grades/Attendance.”
3. Select the “orange” SIS button
   a. If you DO NOT have an account, select “Create Parent Account,” and follow the steps.
4. Once you’ve selected the SIS login, enter your username and password.
a. If you DO NOT have a username, select “Request a Username” (below the login box).

b. Enter your child’s student ID (this is their 5 digit lunch number). You only need to enter one child and the rest will display.

5. Once you’ve logged in, select “Update Student Information” (at the top of the screen).

6. You may edit your information by selecting the “yellow pencil” in the right hand corner. Please be sure your phone numbers, address, and email are entered correctly.

   a) The phone number is used by Parent Link to call you about absences or to relay important school messages.

   b) The email is the one used through SIS for teachers or Parent Link or other important school messages. Most correspondence from the school is now relayed electronically, nearly all through email.

7. Then add or update information on all children plus emergency contact people. You can tie all of your children together on the right hand side by selecting the box to sync family.

8. **Make sure you scroll down to the bottom and select “SAVE” and “VERIFY.”** This will send a message to us that you have completed and updated your information.

**PTA Corner:**

**Joining PTSA:** Parents, students, and anyone interested can join our MMHS PTSA online at our website https://sites.google.com/site/maplemountainpta/membership/join-pta There are discounts and other benefits available to you when you join PTA!

We are always looking for more parent volunteers! You can sign-up at https://sites.google.com/site/maplemountainpta/volunteer-signup on our website. Thank you!

We look forward to a great year!

**Oct 27-Nov 1**

*Oct 27*
Term 2 Begins
Marching Band Tour to Southern California
Pro-Start Team Auditions from 2:30-5pm in Room F-105

*Oct 28*
Marching Band Tour to Southern California
Volleyball vs Timpview @ MMHS
Football Play-in Game at Provo High School--4pm (Region admission applies; high school students get in free with their school ID/activity cards)

*Oct 29*
Marching Band Tour to Southern California

*Oct 30*
No calendar items

*Oct 31*
No calendar items
Nov 1
Football 1st Round State Playoff
Debate @ Timpview HS (TBA)

Nov 3-Nov 8
*Nov 3
No calendar items
*Nov 4
No calendar items
*Nov 5
Concerto-Aria Auditions (Mendenhall) 3-5pm in B-102 (Choir Room)
Driver’s Ed Parent Mtg (Hyer) @ 7pm in Auditorium
*Nov 6
Band Booster Club Mtg (Wilson) @ 7pm in B-100 (Band Room)
*Nov 7
Football quarterfinals (TBA)
Debate UDCA Speech Arts Classic (TBD)
Swimming @ Provo
Concerto-Aria Auditions (Mendenhall)
Sadie Hawkins Dance (Drill Team) @ 8pm in Cafeteria – (Girls’ Choice)
*Nov 8
Football quarterfinals (TBA)
Debate UDCA Speech Arts Classic (TBD)
Cross Country Pre-Footlocker @ American Fork High School
ACT Prep Class (Two Saturday sessions: 11/8/14 & 11/15/14) in Room D-209. Pre-pay $50 to finance office (fee includes textbook).

**Please do not reply to this computer generated e-mail. Thank you!**
ACT Preparation Class 2014 – 2015
Maple Mountain High School

Session 1: September 20\textsuperscript{th} and 27\textsuperscript{th}, 8am – 11:30am, Room D-209
National test date: \textbf{October 25, 2014}

Session 2: November 8\textsuperscript{th} and 15\textsuperscript{th}, 8am – 11:30am, Room D-209
National test date: \textbf{December 13, 2014}

Session 3: January 24\textsuperscript{th} and 31\textsuperscript{st}, 8am – 11:30am, Rooms D-207 & D-209
National test date: \textbf{February 7, 2015}

\textbf{MMHS test date: March 3, 2015}
National test date: \textbf{April 18, 2015}

\textbf{Cost}: $50.00 – Pay in the finance office.

\textbf{Materials}: Please bring paper, pencils, and a calculator.
Each student will receive a copy of \textit{Cracking the ACT} by Princeton Review.