**MMHS Eagle HighFLIGHTS:**

**Boys’ Golf:** CONGRATULATIONS to our Boys’ Golf Team who took State on Tues, Oct 7th, at Riverbend Golf Club in Riverton. Our team came from 12 shots down after the first day to win by 4 strokes over Timpview and Bonneville. Kai Ruiz was the overall medalist shooting 5 under par the first day and six under par the 2nd. We will honor the team with a fire truck ride in conjunction with the class wars assembly on Friday morning, Oct 6th 10th.

**MMHS Theatre:** This past weekend the Theatre department participated in the Utah Shakespeare Festival and won first place in the ensemble scene competition-- a first for our school. They competed in one of the largest divisions in the competition with 20 schools. Senior Derek Maxfield also received the Larry Lott acting award given to the most outstanding actor in an ensemble scene. Students also participated in individual events with short scenes and monologues. We could not be more proud of our 2014 Shakespeare team!

**MMHS Choir:** Last weekend, the Utah All-State Choir took place in the historic Tabernacle on Temple Square in Salt Lake City! Based on our choral enrollment, Maple Mountain was able to send 20 (the highest possible number of participants) to All-State Choir. There were 700 high school students from all around the state. Our students had an incredible experience.

**October Students of the Month:** Congratulations to the following students who are being recognized as MMHS’s Students of the Month for October: Matthew Stone, Madeline Palmer, Daniel Tolley, Kyra Scott, Reagan Thompson, and Caitlyn Phelps

**Monday E-mail to Parents & Students:** 10-13-14

*For more school information, please go to our school website at:* https://mmhs.nebo.edu

**MMHS Facebook Page:** On the Facebook site, in the search area, type in: Maple Mountain High School, then click on the “Like” button and you will be set-up to automatically receive updates from our website.

**Sterling Scholar:** Sterling Scholar applications are now available in the counseling office.

**PSAT Test:** The PSAT will be administered at MMHS on Wednesday, October 15, 2014. The PSAT serves as a practice test for the SAT as well as the qualifying test for the National Merit Scholarship. Sophomores and Juniors may take the test. In order to be considered for the National Merit Scholarship, the PSAT must be taken during the Junior year. Register in the Finance Office, the regular cost of the test is $20. Students may register for a guaranteed seat at a discounted rate of $15, on or before September 26. Registration will continue on September 29 on a first come first served basis at the $20 rate. See your Counselor if you have questions or would like more information about the benefits of taking PSAT.

**Window on the Workplace:** On October 21, we will be having our Window on the Workplace during lunch in the library. Colonel Kucharek from the BYU/UVU Air Force ROTC will be speaking on aviation and technology careers in the Air Force. He will also be talking about scholarship opportunities. Treats are provided and students can count this towards detention credit.

**PTA Corner:** *Thanks to all the students who entered the Reflections contest! The winners will be announced later. Also, our next PTA Board Meeting will be Thursday, Oct. 23 at 10 am.

*Joining PTSA:* Parents, students, and anyone interested can join our MMHS PTSA online at our website https://sites.google.com/site/maplemountainpta/membership/join-pta There are discounts and other benefits available to you when you join PTA!
We are always looking for more parent volunteers! You can sign-up at [https://sites.google.com/site/maplemountainpta/volunteer-signup](https://sites.google.com/site/maplemountainpta/volunteer-signup) on our website. Thank you! We look forward to a great year!

**Oct 13-Oct 18**

*Oct 13
Soph Girls’ Soccer @ Lehi
*Oct 14
Soph Football vs SHHS @ MMHS @ 6pm
JV Football vs SHS @ MMHS @ 3:30pm
Volleyball @ SHHS
Girls’ Soccer first round play-off @ Woodscross (4pm)
Orchestra Fall Concert @ 7pm in the auditorium
*Oct 15
Varsity Football @ SHHS
MEGA DETENTION (2-5pm in Room C-207) Pre-pay your $5 in the finance office to secure a seat. Students receive 5 hrs of detention credit for serving 3 hrs on this day!
*Oct 16 & Oct 17  **FALL BREAK—No School**
Girls’ Soccer Quarterfinals on 10/16/14 – Time & location TBA

**Oct 20-Oct 25**

*Oct 20
No calendar items
*Oct 21
Girls’ Soccer Semi-finals @ Juan Diego (TBA)
Marching Band Davis Cup @ Davis High
School Community Council District Training @ Nebo District Office Board Room (3pm)
*Oct 22
MEGA DETENTION (2-5pm in Room C-207) Pre-pay your $5 in the finance office to secure a seat. Students receive 5 hrs of detention credit for serving 3 hrs on this day!
Cross Country UHSAA State Championships @ Sugarhouse Park
Debate @ Maesar Prep in Lindon (Time TBD)
Fall Choral Showcase @ 7pm in the auditorium
*Oct 23  **PEP RALLY** (1:45-2:25pm) on the football field (Bell schedule listed below)
Term 1 Ends
PTA Board Mtg @ 10am in the Eagle’s Nest
Marching Band Tour to Southern California (Oct 23-Oct 28)
JV & Sophomore Football @ SFHS
Volleyball @ SFHS
*Oct 24  **DISTRICT DEVELOPMENT DAY – NO SCHOOL**
Girls’ Soccer Finals @ Rio Tinto (TBA)
Varsity Football vs SHS @ MMHS
Marching Band Tour to Southern California
*Oct 25
Marching Band Tour to Southern California

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<thead>
<tr>
<th>Time</th>
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<tbody>
<tr>
<td>7:55 am</td>
<td>1st</td>
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<tr>
<td>9:09 am</td>
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<td>9:15 am</td>
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<td>10:29 am</td>
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<tr>
<td>10:29 am</td>
<td>Lunch</td>
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<td>Lunch</td>
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<tr>
<td>1:42 pm</td>
<td>Pep Rally</td>
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<tr>
<td>2:25 pm</td>
<td>Pep Rally</td>
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Drum-Line will march through the school. As Drum-Line passes your room, follow them to the west stands of the football bleachers.
ACT Preparation Class 2014 – 2015
Maple Mountain High School

Session 1: September 20th and 27th, 8am – 11:30am, Room D-209
National test date: **October 25, 2014**

Session 2: November 8th and 15th, 8am – 11:30am, Room D-209
National test date: **December 13, 2014**

Session 3: January 24th and 31st, 8am – 11:30am, Rooms D-207 & D-209
National test date: **February 7, 2015**
**MMHS test date:** March 3, 2015
National test date: **April 18, 2015**

**Cost:** $50.00 – Pay in the finance office.

**Materials:** Please bring paper, pencils, and a calculator.
Each student will receive a copy of *Cracking the ACT* by Princeton Review.