



MMHS Eagle HighFLIGHTS: 4-11-16

***MMHS Dance Company:** Our MMHS Dancers did very well at the Dance Company Festival and Adjudication. Seven of our eight pieces performed received straight SUPERIOR scores!! Alexa Knutzen's choreography also received the Judges Choice Award. Please congratulate all of our talented dancers for their incredible performances: Tiffany Asay, Faith Taylor, Shaelynn Duncan, Addie Black, Alexa Knutzen, Emily Bates, Cassandra Chambers, and McKenna Briggs all choreographed this year. Way to go MMDC!

***MMHS Band:** Our band has had some recent successes that we want to inform you about!

1) Our jazz band participated at the State Jazz Festival on Friday, March 25th, receiving very high ratings from all 4 judges, including 3 superior ratings ("I," "I-," "II," and also a "I" from the Sightreading judge). We also had two students receive "Outstanding Soloist" citations: Anton Kadomtsev & Chris Wyllie. Congrats to our jazz band students, as these are the highest ratings that MMHS has ever received at the state level.

2) Our concert band performed at the Region 8 Concert Band Festival on Wednesday, March 30th, receiving straight superior ratings (Three "I" ratings), and qualifying for the State Concert Band Festival on May 6th/7th. Congrats to our concert band students!

***Skills USA State Medalists:** On April 1st our MMHS students had a big night at their state competition, taking home our highest number of medals. Each contest only awards the top 3 places, so our students did exceptional!

Haydon Cooper took 3rd in welding sculpture

Soren Peterson took 3rd in photography

Mahal Kauwe took 3rd in first aid/CPR

Rachel Brown took 2nd in first aid/CPR

Chase Farrer, Brian Mckell, & Austin Wagstaff won 1st place in their chapter display

Tosh Davis, Ben Warnick, and Tyler Christmas won 1st place in welding fabrication (we are on a four year championship run in this contest)

Ben Gleason and Tanner Hill in digital cinema production placed 5th (really, really great for our first year in this contest)

Madi Powell in photography placed 21st

Jacob Groberg in cabinetmaking placed 15th

Colton Harness in welding placed 4th (by two points!)

MMHS was also awarded our chapter excellence program certificate, for completing certain requirements at the national level for running a recognizable program. Only 2 were handed out in the state. Go Eagles! --Mr. Massic

***MMHS Theatre Competition:** Two weeks ago at the region Theatre individual event competition, MMHS had 16 individual event entries that qualified for the State competition this week, and 9 of those received a "Superior" rating from all three of their judges, and also received a medal. Our one-act play also received 3rd place overall, and will compete at the state level this week, as well! Brigham Bennett was also recognized from the one act play and given the individual award of "Best Supporting Actor in a Dramatic Play." We are so proud of all students who competed. If you know these outstanding students, please congratulate them!

State Qualifiers

Isaac Maltby and Michelle Squire- Contemporary Scene

Emma Garlitz and Cassie Smith- Contemporary Scene

Jayce Komiya and Hannah Wood- Classical Scene

Marguerite Morgan- Humorous Monologue

Sophie Hill- Musical Theatre

Alicia Austin and Alyssa Holbrook- Pantomime

Nicole James- Dramatic Monologue

State Qualifiers (with straight "Superior" rating and a medal!)

Jaci Hulse and Corban Radford- Classical Scene

Emelia Call- Humorous Monologue

Shay Swenson- Musical Theatre

Caitlin Martinez- Musical Theatre

Aina Bjoernereim and Savanna Trent- Pantomime

Anastacia Kadomstev and Valerie Nelson- Pantomime

Adam Gowers- Dramatic Monologue

Brigham Bennett- Dramatic Monologue

Zac Thorn- Dramatic Monologue

One Act Play Participants

Brigham Bennett

Gavin Henry

Savannah Henry

Sophie Hill

Jayce Komiya

Jessica Limb

Isaac Maltby

Sierra Miller

Erica Nelson

Nicole Reynaga

Clark Tolbert

MMHS Information: (Apr 11 – Apr 23)

*For more school information, please go to our school website at: <https://mmhs.nebo.edu>

Follow Maple Mountain High School on Facebook for school news updates! Find the page at <http://on.fb.me/1JFDF51>. Also feel free to Share the Facebook page to keep grandparents, family, and friends up to date on our great school!

***Graduation Assembly for Seniors ONLY:** On Tuesday, April 12th, during the last part of 2nd period (approx. 9:00am), we will be holding a short Graduation Assembly for our Senior Students ONLY! Teachers will release students around 9:00am, instructing them to go to the auditorium for this graduation information meeting. We will NOT be on an assembly bell schedule on this day. This is a very important meeting for our seniors! The Counseling Department will be going over the "graduation timeline" and what seniors can expect as they prepare for graduation. Seniors who are absent on this day, the Senior Timeline will be posted on our website and if you have questions, you can also go to the Counseling Office with additional questions.

***Governor's State of Sport Award:** Just a reminder that you can still go online and vote for Taylor Lamont for the Governor's State of Sport Award. Taylor has been selected as one of the top male high school athletes in the state. Use the link below to vote. You can vote more than once. Every 24 hours.
www.stateofsportawards.com

***Recycling:** Parents and Students -- The recycling company who services our school refuses to come to our district, therefore no recycling service will be offered on our campus. We ask that you please take your items needing to be recycled to another location. We apologize for this inconvenience! Thank you! --MMHS Administration

***Driver Education:** Summer Driver Education dates are now posted on our school's website <http://mmhs.nebo.edu/DriversEd>. Students may begin signing up on Tuesday, March 1st at the MMHS finance office. The fee is \$100 and a student must have a learner permit before signing up. You must sign up for a class at the MMHS finance office during regular school hours. Online payment does NOT sign you up for a class. If you have any questions, e-mail the Driver Education Coordinator at eric.hyer@nebo.edu.

***MMHS Dance Company:** Please mark your calendars now. The end of year MMHS Dance Department Concert will be Friday, April 29th at 7:00pm.

***GRADUATION INFORMATION:** Students who still need to order their cap and gown for graduation can go to <http://www.jostens.com/apps/store/customer/1856004/Maple-Mountain-High-School/> or call 1-800-JOSTENS.

***MMHS Baseball Hats:** Our baseball team is selling hats. Come buy one of these awesome hats and go support our spring sports. Camo bucket hats and beanies are \$15, and the snapbacks are \$20. Pay the finance office and bring your receipt to Coach Spainhower to pick-up your hat!

***FCCLA:** Are you a sophomore or junior who is interested in becoming more involved at school for next year? If that's the case, apply to be an FCCLA Officer! Applications are available from Mrs. Crandall or Mrs. Kunzler and will be due April 15th.

***MMHS PTSA:** Hello Parents! Battle of the Bands was a great success and a lot of fun! Second place went to the band Overslept; First place went to Pasted Hearts; and the Grand Prize went to Fragile Daydream. Many thanks to the following: Sharon & Chad Kelliliki and family who spent countless hours putting this together. Our amazing Master of Ceremonies, Talon Tippetts. Judges: Chris Wilson, Kira Francis and David Boothe. Our sponsors: Boothe Brothers and Mountain Rock Music. Photography: Kari Nay. Donations from Two Jacks Pizza and many of our wonderful MMHS parents.

***Nebo School District Presents their 2nd Annual Community Agency Fair:** Nebo 2nd Annual Community Agency Fair from 6-8pm at SFHS Cafeteria (This fair is a wonderful event for our students with disabilities, grades 7-12 or to age 21), and their families.

Apr 11 – Apr 16

***Apr 11**

Sophomore Baseball vs SHS @ MMHS

***Apr 12**

Graduation assembly for senior students. Seniors will be released from their 1st period classes at 9am to go to the auditorium for this graduation information meeting. We will not be on an assembly schedule for this meeting.)

Softball vs SHHS @ MMHS

Varsity & JV Baseball vs SHS @ MMHS

Boys' Tennis vs PHS @ MMHS

Boys' Soccer @ SHS

***Apr 13**

Music at the Mountain Choral Festival @ 7pm in auditorium

Track Region Quad Meet @ Uintah

*Apr 14

Theatre State Competition @ Murray HS (Apr 14-Apr 16)
Softball @ SFHS
Golf Region Meet @ Spanish Oaks
Varsity Baseball @ SHS
Boys' Tennis vs Wasatch @ MMHS
Band Booster Club Mtg @ 8:30pm in Band Room B-100

*Apr 15 **Prom Assembly** (Assembly bell schedule listed below)

Theatre State Competition @ Murray HS
Utah County Track Invite @ Pleasant Grove HS (Apr 15 & 16)
Sophomore & JV Baseball @ SHS
Boys' Soccer vs Wasatch @ MMHS
District Jr High Track Meet @ MMHS

*Apr 16

Theatre State Competition @ Murray HS
Utah County Track Invite @ Pleasant Grove HS
Sophomore Softball Round Robin @ Spanish Fork Complex
Prom Dance (Boys' Choice) 8-11pm @ the Utah County Court House in Provo
Promenade will be from 5-7pm in our auditorium
Prom Pictures will be from 5-7pm in our auxiliary gym

Apr 18 – Apr 23

*Apr 18

Drum Major Clinics & Auditions (Apr 18-Apr 22 -- See Mr. Wilson in B-100 for details)
Dance Company Audition Clinic (Apr 18-Apr 20)
Sophomore Baseball @ SFHS

*Apr 19

PTA Board Mtg @ 9am in Eagle's Nest
School Community Council @ 3pm in Eagle's Nest
Drum Major Clinics & Auditions
Dance Company Audition Clinic
Track Relays @ Timpanogos HS
Boys' Tennis @ SFHS
Varsity & JV Baseball @ SFHS
Softball @ PHS
Boys' Soccer @ PHS

*Apr 20

Region Training Choir @ SHS
Dance Company Auditions @ 3pm in the Dance Room A-117
Drum Major Clinics & Auditions

Golf Region Meet @ Uintah

*Apr 21

Drum Major Clinics & Auditions

Boys' Tennis @ Uintah

Varsity Baseball vs SFHS @ MMHS

Driver's Ed Parent Mtg @ 6:30pm in auditorium (Hyer)

Nebo 2nd Annual Community Agency Fair from 6-8pm at SFHS Cafeteria (This fair is a wonderful event for our students with disabilities, grades 7-12 or to age 21), and their families.

*Apr 22

Drum Major Clinics & Auditions

Sophomore & JV Baseball vs SFHS @ MMHS

Boys' Soccer @ Uintah

District Jr High Track Meet @ MMHS

*Apr 23

Davis Track Invite @ Davis HS

Maple Mountain High School

Friday, April 15, 2016

Prom Assembly

Bell Schedule

(55 min Assembly, 65 min class, 6 min pass, 38 min lunch)

1st 7:55 – 9:00

**(Students report to second period by 9:06 a.m. and teacher takes roll
before bringing class to auditorium)**

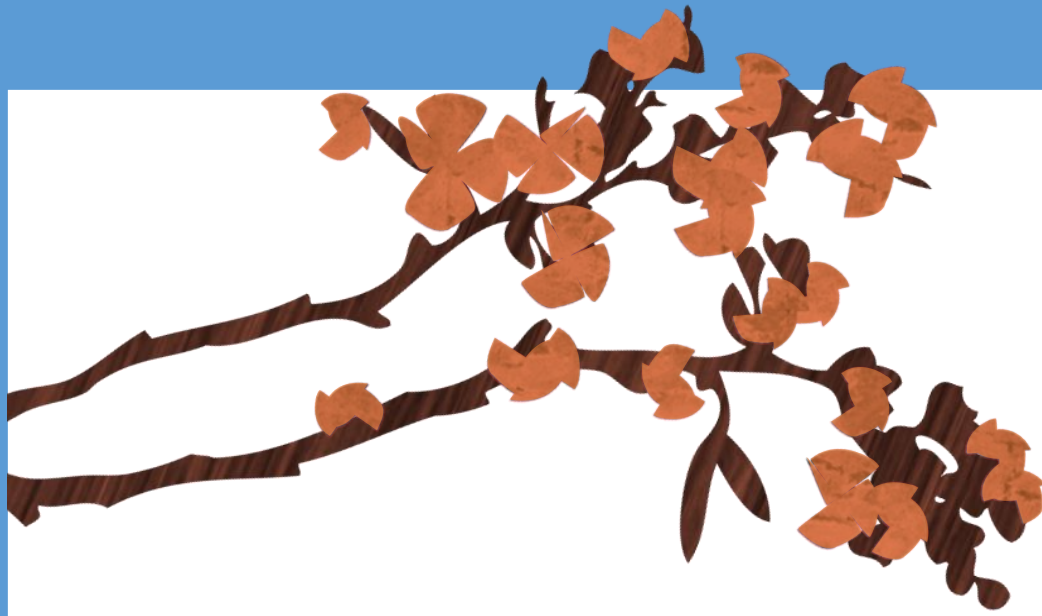
Assembly 9:17 – 10:12

2nd 10:20 – 11:25

Lunch 11:25 – 12:03

3rd 12:09 – 1:14

4th 1:20 – 2:25



Nebo School District Presents
2nd Annual Community Agency Fair

Students with disabilities (grade 7-12 or to age 21) and their families

APRIL 21, 2016

6:00-8:00 PM

SPANISH FORK HIGH SCHOOL CAFETERIA
99 N 300 W
SPANISH FORK CITY, UTAH, 84660

The Community Agency Fair is the perfect opportunity to find out how you can access the community resources available to assist in your transition from high school to post-high school life. At the fair, you will see a diverse range of area agencies and you'll have an opportunity to meet with representatives from these agencies to identify how they can help you in the transition process. Drop in! Visit with agency representatives. Refreshments will be served! Door Prizes! Detention credit available. You won't be disappointed!

FOR MORE INFORMATION CONTACT:

HEIDI PREECE, HEATHER LOVE, OR CHRISTINA SHAKESPEAR @ 801-798-4060