

# MMHS Eagle HighFlights

**December 16, 2019**



## SCIENCE OLYMPIAD TEAM

The Science Olympiad team competed over the weekend at Uintah High School in Vernal for the first competition of the year. The team did fantastically and received the following individual results:

First Place	Anatomy & Physiology	Kali York & Ammon Brown
Second Place	Astronomy	Kali York & Hannah Orgill
First Place	Boomilever	Zachary Brown & Tanner Meeks
Second Place	Chemistry Lab	Hannah Orgill
First Place	Circuit Lab	Trevor Larsen & Ryan Young
First Place	Codebusters	Trevor Larsen & Ethan Wilson

First Place	Designer Genes	Eli Dallon & Trevor Larsen
First Place	Detector Building	Simon Cannon & Dominic Rodegeb
Second Place	Detector Building	Seth Brown & Scott Packard
Third Place	Disease Detectives	Kali York & Ammon Brown
Second Place	Dynamic Planet	Kali York & Emeline Harty
First Place	Forensics	Victoria & Scott Packard

Second Place	Forensics	Zachary Brown & McKay Meeks
Second Place	Geologic Mapping	Hannah Orgill & Ammon Brown
First Place	Gravity Vehicle	Tanner Woolf
First Place	Machines	Trevor Larsen & Ethan Wilson
First Place	Ornithology	Hannah Orgill & Emeline Harty
Third Place	Ping Pong Parachute	Ethan Wilson & Ryan Young

First Place	Protein Modeling	Tanner Meeks & Eli Dallon
Second Place	Sounds of Music	Tanner Meeks & Zachary Brown
Third Place	Sounds of Music	Ammon Brown & Josue Marin
Second Place	Water Quality	Emeline Harty & Scott Packard
Second Place	Wright Stuff	Sydnee West & Sammy DelaCruz
First Place	Write it Do It	Sammy DelaCruz & Jacob Davis



### MMHS FBLA CLUB

Our FBLA Club was very busy, and successful last week. We had our Region Competition at USU Eastern and took 5 competitors to the event. Each of these five competitors placed and brought home a total of 13 awards including three 1st place finishes and one on-the-spot scholarship offer! Super proud of these Golden Eagles! (Specific details are below)

Then, last Friday night our FBLA and DECA clubs along with some of our business and marketing students joined Nebo Credit Union and helped them wrap shoes for their Warm The Sole's program. Over 1,200 pairs of shoes were wrapped, it was a great day! We had 37 amazing students participate in this service project and we couldn't be happier.



**Kimball Call**

1st Place in Management Decision Making

1st Place in Impromptu Speaking

4th Place in Journalism

Kimball was also offered a very impressive scholarship on-the-spot after his competitions and USU Eastern is begging him to come and run their newspaper!

**Eldon Van Orman**

1st Place in Spreadsheet Application

3rd Place in Banking and Financial Operations

3rd Place in Accounting I

5th Place in Political Science

**Miguel Mendoza**

2nd Place in Marketing

4th Place in Entrepreneurship

5th Place in Hospitality Management

**Cesar Nunez**

2nd Place in Marketing

4th Place in Entrepreneurship

**Kyle Chidester**

5th Place in Sales

**MMHS Drill Team Place 1<sup>st</sup>**

The MMHS Ellevés competed at the Excalibur Classic Drill Competition at Murray High School on December 14, 2019. They placed 1st in Hip Hop, 2nd in Military, 2nd in Dance, and 2nd in Character. Congratulations Drill Team! Their next competition is at UVU on January 4th.

## **SIS INFORMATION**

We are no longer able to include a link to student grades on our Monday newsletters. Parents will need to access their student's grades and attendance in the SIS program by using their own username and password. SIS may be accessed from the Nebo Website [www.nebo.edu](http://www.nebo.edu). Once there, select the "Parents" tab, and from the drop-down box select "Parent Home Page," then select the Aspire SIS link. After selecting "Login to Aspire SIS" you will need to enter your username and password. If you have questions regarding this process please contact the school at: 801-794-6740. Thank you!

## **MONDAY MAKE-UP DAYS (Bell schedule listed below)**

We will hold four Monday Make-up Days this school year: October 21, **December 16**, March 2, and May 4. On these days students will be released at 1:10pm to go to their classes and visit with teachers regarding missing assignments, grades, etc. Releasing students at this time should also allow our bus students an opportunity to meet with teachers before catching their buses. Buses will run on their regular Monday schedule. If parents would like to meet with teachers we encourage they visit after 2:10pm, allowing students to be helped first. Teachers will be available until 2:45pm. If you have questions regarding Monday Make-up Days, please contact the school at 801-794-6740.

## **DRIVER EDUCATION**

The January Driver Education class will start on **Monday, January 6<sup>th</sup> at 6:00 AM in room E-202**. Class will be held every school day from Monday, January 6<sup>th</sup> until Friday, January 31<sup>st</sup> from 6:00 – 7:30 AM in room E-202. Class will not be held on Friday, January 10<sup>th</sup> (End of term) or Monday, January 20<sup>th</sup> (MLK Day). Usually, our first class is the parent meeting. However, in order to more easily accommodate the Zero Fatalities presentation, the parent meeting will not be held until **Thursday, January 30<sup>th</sup> at 7:00 PM in the MMHS auditorium**. Students will still be required to attend the parent meeting as it is their next to last class and are encouraged to bring at least one parent. The meeting will last until about 8:00 PM. For those enrolled in the class, we will start each morning at 6:00 AM. **Don't be late**. Bring your permit and something to write with on Monday, the 6<sup>th</sup>. Enter through the doors to the right of the flag pole, (by the cafeteria), go down the "E" hallway, and up the stairs to room E-202.

### Zero Fatalities

The Zero Fatalities group from Salt Lake City will be here for their monthly presentation to the driver education students and parents. This presentation is required for students, but is open to the general public. Anyone is welcome to attend. It is a great presentation that all adults and teens can benefit from. It will be held on Thursday, January 30<sup>th</sup> in the MMHS Auditorium.

## **ZUMBA NIGHT**

Combined fundraiser for Nebo School District dance companies. Friday Jan 3rd at MMHS main gym. 8-9pm. (info flyer below)

## **MR MMHS**

Any Senior Guys who are planning to compete in Mr. MMHs must sign up no later than 3 PM this Friday December 20. To be signed up, you must submit the Google Form, return the signed contract, and clear the non-participation list. These three things must be completed by Friday in order to be considered as a contestant.

## INTERNSHIPS

Applications are now being accepted for next semester for internships. This program is for Juniors and Seniors. If your student would like to do a volunteer internship during school hours, please encourage them to pick up an application from the Counseling Office and return it to Mrs. Robyn Dunn in C100, ASAP. Internships are available in many different career paths such as medical, law, engineering, education, art, and more. Don't delay, the best internships go fast! See Mrs. Dunn if you have any questions or email at [robyn.dunn@nebo.edu](mailto:robyn.dunn@nebo.edu).

## GIRLS GO CYBERSTART INITIATIVE

Governor Herbert's office announced that Utah will participate in the Girls Go CyberStart initiative. This is really exciting as we build our Cybersecurity pathway! Girls Go CyberStart is an online game consisting of a series of challenges that put students in the role of a cyber protection agent charged with solving realistic problems and puzzles. This program is open to girls in grades 9-12. Registration for Girls Go CyberStart opened this week, with online gaming commencing on January 13, 2020. Additional details and pre-registration can be found at [www.girlsgocyberstart.org](http://www.girlsgocyberstart.org). Interested students can speak with Mrs. Dunn in C100 if they have questions.

## ALC OPEN HOUSE

The ALC will be having their Open House on January 28<sup>th</sup> and 29<sup>th</sup>, from 5:00-7:00 pm. This is a great opportunity for students and parents to visit the ALC and see what they have to offer. The ALC is located at 161 E. 400 N. in Salem, and their phone number is: 801-489-2833.

## ***Upcoming Events for December 16 – January 4:***

\*Dec 16

### **MONDAY MAKE-UP DAY**

This is a normal Monday bell schedule, other than students will be released at 1:10pm to go to their classes and visit with teachers regarding missing assignments, grades, etc. Releasing students at this time should also allow our bus students an opportunity to meet with teachers before catching their buses. Buses will run on their regular Monday schedule. If parents would like to meet with teachers we encourage they visit after 2:10pm, allowing students to be helped first. Teachers will be available until 2:45pm.

\*Dec 17

Girls Basketball @ Murray HS

\*Dec 18 **FINE ARTS ASSEMBLY (Bell schedule listed below)**

Boys Basketball @ Tarkanian Classic in Las Vegas (Dec 18-21)

\*Dec 19

Boys Basketball @ Tarkanian Classic in Las Vegas (Dec 18-21)

Swimming vs Mtn View HS & Orem HS @ Clyde Rec Center

Wrestling vs Westlake @ MMHS

\*Dec 20 **Last Day of School Before Christmas Break**

Boys Basketball @ Tarkanian Classic in Las Vegas (Dec 18-21)

Wrestling Tournament @ Wasatch HS

\*Dec 21

Boys Basketball @ Tarkanian Classic in Las Vegas (Dec 18-21)

Wrestling Tournament @ Wasatch HS

\*Dec 30

Boys Basketball Endowment Game vs Carbon HS here at MMHS. Sophomore Team will play at 11:00; JV Team will play at 12:30; Varsity Team will play at 2:00. This is an Endowment Game and everyone pays a \$5.00 admission fee, including students. Come out and support our school at this fun event!

**NEBO SCHOOL DISTRICT'S CHRISTMAS BREAK will go from December 21<sup>st</sup> – January 1<sup>st</sup>, with school resuming on Thursday, January 2<sup>nd</sup>. Have a wonderful Holiday!**



\*Jan 2

Winter Play Auditions after school in the Drama Room B-103

\*Jan 3

Boys & Girls Basketball @ Park City HS

Wrestling 5A State Duals @ Mountainview HS (Jan 3 & 4)

Winter Play Auditions after school in the Drama Room B-103

\*Jan 4

Wrestling 5A State Duals @ Mountainview HS (Jan 3 & 4)

Drill Team Premier Class @ UVU

Maple Mountain High School  
**Monday Make-up/Mini PTC  
Bell Schedule for 2019-2020**

**These are the dates we will be holding our Monday  
Make-ups for this school year:**

**October 21<sup>st</sup>**

**December 16<sup>th</sup>**

**March 2<sup>nd</sup>**

**May 4<sup>th</sup>**

**1<sup>st</sup> 7:50 - 9:00**

**(1<sup>st</sup> hour will include 5 minutes of announcements)**

**2<sup>nd</sup> 9:05 - 10:10**

**Lunch 10:10 - 10:50**

**3<sup>rd</sup> 10:55 - 12:00**

**4<sup>th</sup> 12:05 - 1:10**

**Monday Make-up 1:10 – 1:40**

Motivated Learners  
Multilevel Problem Solvers  
Highly Effective Communicators  
Socially Responsible Citizens

Maple Mountain High School  
**Fine Arts Assembly**  
**Bell Schedule**

**Wednesday, December 18, 2019**

(55 min Assembly, 70 min Class, 5 min pass, 35 min Lunch)

**1<sup>st</sup> 7:50 - 9:00**

**At the end of 1<sup>st</sup> period teachers will walk students to the assembly.**

**Assembly 9:05 - 10:00**

**2<sup>nd</sup> 10:10 - 11:20**

**Lunch 11:20 - 11:55**

**3<sup>rd</sup> 12:00 - 1:10**

**4<sup>th</sup> 1:15 - 2:25**

Motivated Learners  
Multilevel Problem Solvers  
Highly Effective Communicators  
Socially Responsible Citizens





COME SHAKE YOUR GROOVE THANG AT OUR

# ZUMBA NEON NIGHT

WITH HETTIE JO HANSEN

8-9 P M  
Spanish Fork High School  
Main Building gym

support our  
dance companies:

- Spanish Fork
- Maple Mountain
- Salem Hills
- Payson
- Springville

01•03•2020

Presale Tickets: \$5  
At the Door: \$7

\*Get your tickets today  
in the finance office

## MMHS Attendance Information

Students who have accrued over 10 hours of missed class time due to tardies, unexcused absences, or sluffs, are not eligible to participate in any extracurricular school activities, athletics, or events until they have made up their missed class time. In order to be eligible, students need to make-up time to be under 10 hours. Students are responsible for monitoring their missed class time balance and serving the hours necessary to be eligible for participation in school events. Students who are over 10 hours of missed class time receive a Non-Participation Notice each week. Athletes receive an additional notification that needs to be signed by Mrs. Richins or Mrs. Davis, and taken to their coach verifying they are eligible to participate. Please encourage your student to recover their learning and make-up their missed class time through one of the following options:

- Make up time with a classroom teacher before or after school
- Attend a math or science lab before or after school
- Serve time in lab C-207 during lunch or after school

If you need to excuse any absences for your student, you may do so within five days of the absence by contacting our attendance office at 801-794-6740.

**Missed class time hours do not start over at the beginning of each term, but continue accumulating throughout the school year. Students need to stay under 10 hours of missed class time to participate in sporting events, field trips, walking at graduation, etc.**

### Attendance Recovery Key

Attendance Issue	Definition	Time to Recover
Tardy (T)	Student arrives to class between 0-10 minutes after bell	15 minutes
Late Tardy (L)	Student arrives to class between 10-40 minutes after the bell	30 minutes
Unexcused Absence (U)	Student arrives after 40 minutes into class or misses class; parent does not excuse	75 minutes
Sluff (S)	Student is verified by school personnel as not being in assigned area: class, assembly, library, etc., and may not be excused	90 minutes

**This is the 2019-2020 Attendance Recovery Schedule, listing locations where students may make-up missed class time. We have copies of this schedule in the front office and in Lab C-207. Please visit with Mrs. Davis or Mrs. Richins if you have questions.**

#### ATTENDANCE RECOVERY MAKE-UP TIMES 2019-2020

Students must be on time, have school work to do, or a book to read. **Absolutely NO cell phones.** Students must sign in and sign out.  
A student can attend any or all of the following labs:

Place	Time						Fee
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
Computer Lab (C-207) Mrs. Richins <b>*Lunch Lab</b>	10:27-11:02 am	10:50-11:25 am	10:50-11:25 am	10:50-11:25 am	10:50-11:25 am		N/F
Computer Lab (C-207) Mrs. Richins <b>*After School Lab</b>	1:45-4:00 pm	2:30-4:00 pm	2:30-4:00 pm	2:30-4:00 pm	2:30-4:00 pm		N/F
Math Lab (D-107, D-207, D-105, D-203, or D-210) <b>*Before or After School Lab</b>		2:30-3:30 pm (D-107) Mrs. Facer	6:50-7:50 am (D-207) Mr. Nelson 2:30-3:30 pm (D-105) Mr. Boyack	2:30-3:30 pm (D-203) Mrs. Rigby	6:50-7:50 am (D-210) Mr. Marker		N/F



Science Lab (D-202) Ms. Rogers <b>*After School Lab</b>	2:45-3:45 pm		2:30-3:30 pm	2:30-3:30 pm	2:30-3:30 pm		N/F
Attendance Recovery Lab (D-208) Coach Burtenshaw <b>*Before School Lab</b>	7:00-7:45 am	7:00-7:45 am		7:00-7:45 am			N/F

**MMHS BLANKETS**

Our MMHS blankets are here and for sale in our book store. These nice blankets are wonderful Christmas, birthday, and graduation gifts! Stop by today and purchase yours! (Limited supply) **AND COME CHECK OUT ALL OF OUR NEW, FUN SCHOOL GEAR IN THE BOOKSTORE!**

**MMHS Beanies** are here!! Only **\$12!!** Great Christmas gift! We invite you to stop by our Book Store and see all of the new school clothing that has arrived!



# ACT Preparation Class 2019 - 2020

## Maple Mountain High School

### Session 1

- September 21 (Room D209) & September 28 (Room C213)
- 8:00 AM - 11:30 AM
- This session prepares students for the **October 26, 2019** National ACT Test

### Session 2

- November 16 (Room D209) & November 23 (Room C213)
- 8:00 AM - 11:30 AM
- This session prepares students for the **December 14, 2019** National ACT Test

### Session 3

- January 18 (Rooms D209, C213) & January 25 (Rooms D209, C213)
- 8:00 AM - 11:30 AM
- This session prepares students for the **February 8, 2020** National ACT Test and the **March 10, 2020** State Test that will be given to all Juniors at MMHS.

**Cost:** \$50.00 - Pay in the Finance Office

Each student will receive a copy of *Cracking the ACT* by Princeton Review.

**Materials:** Please bring paper, pencils, and a calculator.

**Questions?:** If you have any questions regarding ACT Prep, contact  
Courtney Packard in the Counseling Office.

courtney.packard@nebo.edu - 801.794.6745



Scan the QR code or visit <https://bit.ly/2X90A08> to see the 2019-2020 ACT National Test Dates.



# SUB FOR SANTA



**Christmas help may be available for those who qualify**  
**Si necesita ayuda navideña, podría calificar para asistencia**

**TO APPLY FOR HELP CALL OR VISIT** | **801.356.6200**  
**PARA SOLICITAR AYUDA, LLAME O VISITE NUESTRO PAGINA WEB** | [www.subforsanta.org](http://www.subforsanta.org)



**United Way of Utah County**



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