



## **MMHS Eagle HighFLIGHTS: 10-29-18**

### **DAVIS CUP BAND COMPETITION**

On Tuesday, October 24th, the MMHS Marching Band competed in the Davis Cup Marching Band Competition at Davis HS. The Band was awarded Outstanding Musical Performance and they placed 1st out of 9 bands in the 2A Division. The band will be heading to St. George to compete at the Red Rocks State Championships on Friday, October 26th. Good luck!!

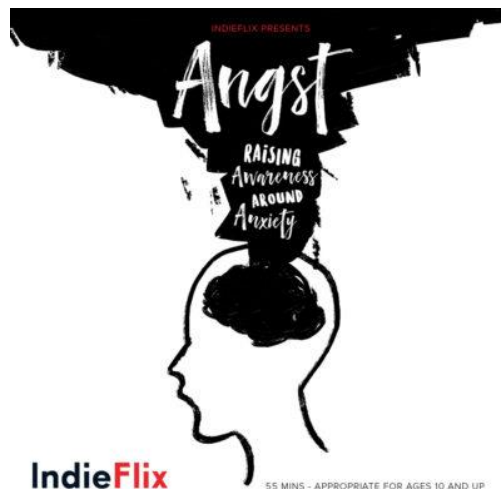


### **ANGST PRESENTATION FOR PARENTS, STUDENTS, & OUR COMMUNITY**

We invite everyone to attend this amazing Angst presentation on "Raising Awareness Around Anxiety!"

When: Monday, October 29th at 7:00 p.m.

Where: MMHS Auditorium



## **Parent Night at Springville High School**

Free Parent Education Night with Collin Kartchner and Katey McPherson, who will be presenting on "Screentime & Device Use—Social Media's Impact." This special event is for everyone in our community and will be held on Monday, November 5<sup>th</sup> from 6-8pm, in the Springville High School auditorium. (flyer listed below)

## **STERLING SCHOLARS**

Sterling Scholar applications are now available. Seniors who would like to be nominated as a Sterling Scholar may now pick up applications in the Counseling Office. MMHS will recognize Senior students in 14 categories for excellence in scholarship, leadership, and community service. Applications must be submitted before November 18.

## **COLLEGE APPLICATION WEEK**

"Dear Parent: "**November 5th and 6th is College Application Week** at Maple Mountain High School. Throughout the week teachers, counselors, and college representatives will help students get started on the path to college by helping them fill out at least one college application during the school day. Students should come to school that week knowing where they want to apply and should be prepared to fill out a college application by bringing necessary information like their Social Security Number.

"College Application Week is an amazing opportunity! Because there are so many kinds of colleges and degrees, college can be a reality for everybody. Please encourage your child to participate and help them do some research on colleges, degrees, and professions they are interested in. College can be anything from a one-year certificate to a two-year or four-year degree. For more information, visit [www.StepUpUtah.com](http://www.StepUpUtah.com) or contact Bree Moulton at [bree.moulton@nebo.edu](mailto:bree.moulton@nebo.edu)

## **ACT Prep Classes**

Students who are interested in an ACT Prep class for the December 8<sup>th</sup> ACT Test, can now sign up in the Finance Office. The classes will be Saturday, November 10<sup>th</sup> and Saturday, November 17<sup>th</sup>, from 8:00 AM - 11:30 AM. The cost of the class is \$50 and includes a preparation book. See the Counseling Office or the Finance Office if you have questions about the ACT or the prep class. The class will be limited to the first 35 students who sign up.

## **STEM CAREERS**

The annual Empowering Your Tomorrow conference will be held at UVU on Saturday, November 10, 2018, and is for boys 6<sup>th</sup>-12<sup>th</sup> grade who are interested in STEM courses and STEM-related careers. Boys can register for 3 of the 20 exciting educational workshops; registration is \$25. For more information, visit their website at <https://www.uvu.edu/conferences/empowering-your-tomorrow/> Students with questions can contact our CTE Specialist, Robyn Dunn.

## **MMHS FOOD DRIVE (Nov 5-16)**

MMHS Student Council is sponsoring the **Food Drive Nov 5-16** to benefit Tabitha's Way for families in our community! Our goal is 50,000 items of food to benefit those in need during the holiday season...please give to your individual classrooms and join in our HUGE school competition. The class that brings the most items of canned goods will win prizes.

Students! We will be holding **Hobo Thursday Nov 1, Nov 8, Nov 15** during lunch so bring your spare change to school! Student council members use the money for Thanksgiving dinners given to select students in our school. We love our students and want to give back to them this holiday season.

#### **ATTENDANCE INFORMATION**

For those of you who will be gone three days in a row, or more, please remember to stop in the front office and get a Pre-approved Vacation form that needs to be signed by your teachers and parent/guardian. This form needs to be submitted to the front office before you go (Mrs. Davis—attendance). By doing this beforehand, your absence will not count against your citizenship points like a normal parent excused absence would. Please call Mrs. Davis if you have any questions regarding this process. Thank you!

#### **Upcoming School Events for October 29 – November 10:**

##### **\*Oct 29**

First Day of 2<sup>nd</sup> Term

Angst Presentation in auditorium @ 7pm (Presentation on fear and anxiety)

##### **\*Oct 30**

No calendar items

##### **\*Oct 31**

Happy Halloween -- Students may dress in their Halloween costumes as long as they fall within the district dress code policy, but no masks or facial paint are allowed.

##### **\*Nov 1**

Washington, DC Trip Parent Mtg @ 6:30pm in library (Gary Miner)

##### **\*Nov 2 "ANGST" Assembly (Bell schedule listed below)**

##### **\*Nov 3**

Cross Country UHSTCA Pre-Footlocker Meet @ American Fork HS

Swim Utah County Invite @ Clyde Rec Center in Springville

##### **\*Nov 5 Utah College Application Week**

##### **Winter Sports Try-outs Begin**

Kartchner/McPherson Presentation @ 6pm in the Springville HS auditorium (info listed above)

##### **\*Nov 6**

No calendar items

##### **\*Nov 7**

No calendar items

##### **\*Nov 8**

PTSC Board Mtg @ 11:30 in Eagles Nest

Swim @ Wasatch

DECA Competition @ Snow College

FAFSA Completion Night from 5-8pm in Library Computer Lab

Driver Ed Parent Mtg @ 7pm in auditorium

\*Nov 9 **VETERAN'S DAY ASSEMBLY (Bell schedule listed below)**

Sadie Hawkins Dance from 8-11pm in cafeteria

\*Nov 10

ACT Prep Class from 8-11:30am in Room C-205

Maple Mountain High School

**“Angst” Assembly**

**Bell Schedule**

**Friday, November 2, 2018**

(68 min Assembly, 65 min Class, 5 min pass, 38 min Lunch)

**1<sup>st</sup> 7:50 - 8:55**

**At the end of 1<sup>st</sup> period, teachers will walk their students  
to the assembly in the auditorium**

**Assembly 9:07 - 10:15**

**2<sup>nd</sup> 10:22 - 11:27**

**Lunch 11:27 - 12:05**

**3<sup>rd</sup> 12:10 - 1:15**

**4<sup>th</sup> 1:20 - 2:25**

Maple Mountain High School

# **Veteran's Day Assembly**

## **Bell Schedule**

**Friday, November 9, 2018**

(55 min Assembly, 68 min Class, 5 min pass, 39 min Lunch)

**1<sup>st</sup> 7:50 - 8:58**

**At the end of 1<sup>st</sup> period, teachers will walk their students  
to the assembly in the auditorium.**

**Assembly 9:10 - 10:05**

**2<sup>nd</sup> 10:12 - 11:20**

**Lunch 11:20 - 11:59**

**3<sup>rd</sup> 12:04 - 1:12**

**4<sup>th</sup> 1:17 - 2:25**

Thursday,  
November 8, 2018



Library Lab  
5:00 – 8:00 PM

# MMHS FAFSA Completion Night

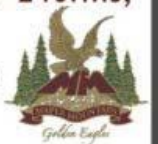
To complete a Free Application for Federal Student Aid (FAFSA), bring these to the event:

## STUDENTS

- SSN card or Permanent Resident card
- Alien Registration Number (if you are not a U.S. citizen)
- Driver's license
- 2017 federal income tax returns, W-2 forms, & other records of money earned
- Bank statements & records of investments
- Records of untaxed income
- Current business/investment information

## PARENTS

- Parents' SSN cards(s) or Permanent Resident card(s)
- Parents' 2017 federal income tax returns, W-2 forms, & other records of money earned
- Current business/investment information



What every parent *needs to know*  
about

Screen Time /  
Device Use  
&  
Social Media's

# Impact

Well Being and Safety

Free Parent Education Night

On Your *Child's*  
#SAVE THE KIDS

Collin  
Kartchner

Social Internet Crusader



Dr. Katey  
McPherson

National Internet Safety Expert



**NOVEMBER 5, 2018 6:00 - 8:00pm**  
Springville High School Auditorium

- ∞ Balancing screen time and device use
- ∞ Protecting and cultivating our children's self worth
- ∞ Devising a sensible family use of device plan

presented by **Nebo School District**

# ACT Preparation Class 2018 – 2019

## Maple Mountain High School

### Session 1

- September 22 (Room D209) & September 29 (Room C205)
- 8:00 AM – 11:30 AM
- This session prepares students for the **October 27, 2018** National ACT Test

### Session 2

- November 10 (Room C205) & November 17 (Room D209)
- 8:00 AM – 11:30 AM
- This session prepares students for the **December 8, 2018** National ACT Test

### Session 3

- January 12 (Rooms D209, C05) & January 19 (Rooms D209, C205)
- 8:00 AM – 11:30 AM
- This session prepares students for the **February 9, 2019** National ACT Test and the **February 26, 2019** State Test that will be given to all Juniors at MMHS.

**Cost:** \$50.00 - Pay in the Finance Office

Each student will receive a copy of *Cracking the ACT 2019 Edition* by Princeton Review.

**Materials:** Please bring paper, pencils, and a calculator.

**Questions?:** If you have any questions regarding ACT Prep, contact Courtney Packard in the Counseling Office.

courtney.packard@nebo.edu - 801.794.6745

