



## **MMHS Eagle HighFLIGHTS: 10-22-18**

### **FREE BUS TO WASATCH FOOTBALL GAME!!**

The Student Council is sponsoring a bus for the first 50 students to ride up to the MMHS Football Play-in Game at Wasatch High on Tuesday, Oct 23<sup>rd</sup>! The bus will pick-up students in front of the school at 4pm sharp! You must ride the bus home again after the game! Don't forget to bring your **student activity card** to get into the game free; a \$5.00 admission will be charged without your activity card. Go Eagles!!

### **ANGST PRESENTATION FOR PARENTS, STUDENTS, & OUR COMMUNITY**

We invite everyone to attend this amazing Angst presentation on "Raising Awareness Around Anxiety!"

When: Monday, October 29th at 7:00 p.m.

Where: MMHS Auditorium



### **Parent Night at Springville High School**

Free Parent Education Night with Collin Kartchner and Katey McPherson, who will be presenting on "Screen Time & Device Use—Social Media's Impact." This special event is for everyone in our community and will be held on Monday, November 5<sup>th</sup> from 6-8pm, in the Springville High School auditorium.

## **STERLING SCHOLARS**

Sterling Scholar applications are now available. Seniors who would like to be nominated as a Sterling Scholar may now pick up applications in the Counseling Office. MMHS will recognize Senior students in 14 categories for excellence in scholarship, leadership, and community service. Applications must be submitted before November 18.

## **MMHS STUDENT CLUBS**

Below you will find a list of our MMHS Student Clubs for this school year. For information on joining a school club, please visit with the club adviser listed. (To join a club, students need to obtain and complete a parent permission form with the club adviser.)

## **STEM CAREERS**

The annual Empowering Your Tomorrow conference will be held at UVU on Saturday, November 10, 2018, and is for boys 6th-12th grade who are interested in STEM courses and STEM-related careers. Boys can register for 3 of the 20 exciting educational workshops; registration is \$25. For more information, visit their website at <https://www.uvu.edu/conferences/empowering-your-tomorrow/> Students with questions can contact our CTE Specialist, Robyn Dunn.

## **SCHOOL LUNCH SERVING DOMINOS PIZZA**

Students! Beginning October 24<sup>th</sup>, and every Wednesday throughout the remainder of this school year, our lunch department will be serving Dominos Pizza in the cafeteria and gym commons concession, as one of your lunch choices. So yummy!

## **PTSC Corner**

Next month the SSC will be assembling birthday bags for our local homeless children. SCC meetings are the second Tuesday of each month during lunch.

If your student would like to join the SSC, they may register at the finance office. PTSC/SSC membership is only \$5 for an individual and \$10 for a family. All funds go to support the club and other PTSC activities.

## **Upcoming School Events for October 22 – November 3:**

\*Oct 22

**MEGA DETENTION:** We will be holding 1<sup>st</sup> Term Mega Detention for two Monday's (Oct 15<sup>th</sup> and 22<sup>nd</sup>), from 2-5pm, in Room C-207. Students need to pre-pay \$5 in the finance office prior to this date to secure their spot. Students will receive 5 hours of detention credit for serving 3 hours of detention. On Mega Detention days, ALL students are required to stay the full 3 hours to receive any detention credit!

\*Oct 23

Football State Play-in Game vs Wasatch @ Wasatch HS  
National FFA Convention

\*Oct 24

Orchestra Fall Concert @ 7pm in auditorium

\*Oct 25

Volleyball vs SHS @ MMHS

Wrestling Parent Mtg @ 6pm in cafeteria

\*Oct 26

Last day of 1<sup>st</sup> Term

Football 1<sup>st</sup> Round State Play-off

Halloween Dance from 8-11pm in cafeteria (\$5/person at the door—costumes allowed but no masks)

\*Oct 27

Football 1<sup>st</sup> Round State Play-off

\*Oct 29

First Day of 2<sup>nd</sup> Term

Angst Presentation in auditorium @ 7pm (Presentation on fear and anxiety)

\*Oct 30

No calendar items

\*Oct 31

Happy Halloween -- Students may dress in their Halloween costumes as long as they fall within the district dress code policy, but no masks or facial paint are allowed.

\*Nov 1

Volleyball 5A State Tournament

\*Nov 2 **"ANGST" Assembly (Bell schedule listed below)**

Volleyball 5A State Tournament

Football 5A Quarterfinals

\*Nov 3

Volleyball 5A State Tournament

Football 5A Quarterfinals

Cross Country UHSTCA Pre-Footlocker Meet @ American Fork HS

Maple Mountain High School

# **“Angst” Assembly**

## **Bell Schedule**

**Friday, November 2, 2018**

(68 min Assembly, 65 min Class, 5 min pass, 38 min Lunch)

**1<sup>st</sup> 7:50 - 8:55**

**At the end of 1<sup>st</sup> period, teachers will walk their students  
to the assembly in the auditorium**

**Assembly 9:07 - 10:15**

**2<sup>nd</sup> 10:22 - 11:27**

**Lunch 11:27 - 12:05**

**3<sup>rd</sup> 12:10 - 1:15**

**4<sup>th</sup> 1:20 - 2:25**

## 2018-2019 Club MMHS

**Skills USA (Welding)** Jared Massic **Purpose:** Skills USA's mission is to empower its members to become world-class workers, leaders and responsible American citizens.

**Skills USA (Photography)** Tyler Lewis **Purpose:** Skills USA's mission is to empower its members to become world-class workers, leaders and responsible American citizens.

**Science Olympiad** Kyle Miller **Purpose:** Science Olympiad is a national organization that promotes the study of science and engineering with the goal of competition at the local, state and national level.

**FCCLA** Jessica Knotts **Purpose:** Our Mission is to promote personal growth and leadership development through Family and Consumer Sciences Education. Focusing on the multiple roles of family member, wage earner, and community leaders, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge, and career and technical preparation.

**FBLA** Seth Spainhower **Purpose:** FBLA is a competitive business club. The purpose of this club is to give students real world business experiences that will better prepare them for their future careers. This club helps students become more educated in the business world and build fundamental skills to improve their lives. The activities that students participate in include: Business Tours, Leadership Trainings, Region Competitions, State Competitions, and possibly National Competitions.

**DECA** Alan Marvin **Purpose:** DECA is a marketing club where students compete against other students in Utah. The competitions are based upon real world business events which students plan solutions to the problem.

**FFA** Jen Gardner /Ashley Jensen **Purpose:** FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education. The FFA Motto is: Learning to Do, Doing to Learn, Earning to Live, Living to Serve. Their activities include training and preparing for competitions, competing in local, state and national levels, and raising livestock.

**PTSC** Caroline Pratt **Purpose:** Our purpose is to provide a student club that represents the goals of PTA; to give a voice to every student through opportunities for leadership and service. We have a goal to complete a service project or activity at each of our club meetings. Service will include projects for the school as well as for the local & global communities.

**Key Club** Kami Bone **Purpose:** Key Club is an international student-led organization which provides its members with opportunities to provide service, build character and develop leadership.

**GSA Club** Jethro Gillespie **Purpose:** The purpose of the GSA is to create a safe space for the LGBTQ+ kids and allies. The main goal is to create more acceptance of LGBTQ+ kids. Activities will consist of things such as service projects, which will be decided as a group.

**Music Appreciation** Braden Rymer **Purpose:** To build the student's understanding, appreciation, and knowledge of music..

**Gaming Club/ League of Legends** Stephen Nothum **Purpose:** Give students opportunities to meet new people, develop team building skills and compete with other schools. Activities include practice, competition, and reviewing competitive League of Legends footage.

**ASL (American Sign Language) Club** Lori Zaremba **Purpose:** To provide ASL students enrichment activities and the opportunity to interact in ASL. To provide enrichment activities focused on Deaf culture and the Deaf community. To promote ASL at Maple Mountain High School.

**Literacy Club** Katie Schrecengost **Purpose:** To share writing and explore different kinds of writing. To raise funds for the World Literacy Foundation.

**Golden Eagle Mountain Bike Club** David Jones & Student--Reece Woerner  
**Purpose:** Our goal is to help students develop strength of character, mind and body through the lifelong sport of cycling. As members participate in club rides, the students will make friends, build confidence gain strength and have adventures that they will remember for a lifetime.

### **Other School Clubs by Invitation or Qualification**

**Native American Club** Courtney Packard

**National Honor Society** Casey Mattinson  
This is an application club. Applications will be taken during the Spring. Students may participate in their Junior and Senior years.

**HOPE Squad** Courtney Packard

**Junior Art Guild** Springville Art Museum

## Attendance Information

### Citizenship Credit

Citizenship points are given in each class based on attendance: either an S (Satisfactory) or NC (No Credit). Students will lose points for absences and tardies as outlined below. If a student earns an NC, it must be made up in order to participate in UHSAA and school sponsored activities, and to walk at graduation.

Citizenship/Attendance credit will be awarded based upon the following scale:

- Students with 45–100 citizenship points will be awarded with a satisfactory grade (S) in citizenship.
  - Students with 44 citizenship points or below will receive an NC in citizenship until points are made up.
- Each student is awarded 100 citizenship points at the beginning of each term for each class. To earn credit in Citizenship, a student must not fall below 45 citizenship points per class, per term. Attendance requirements are based upon the following scale:

### Citizenship Attendance Point scale

- Unexcused Absence (U) (Minus) –60 points
- Sluff (S) (Minus) –60 points
- Late Tardy (L) (Minus) –25 points
- Tardy (T) (Minus) –15 points
- Excused Absence (E) (Minus) –10 points

### Citizenship Make-up

#### Option #1 – Making up Citizenship *before* a term ends:

If agreed upon between a student and a teacher, a student can make up time in a classroom setting, before or after school. This allows the student to receive specific information that they missed in class because of excessive absences. Students can also make up time in the various classroom labs offered at lunch or before and after school. Students cannot make up attendance during the regular school day, except at lunchtime. These make-up opportunities are available until the end of the term.

#### Option #2 – Making up Citizenship *after* a term ends:

Students who have citizenship issues that are not cleared by the last day of a term, resulting in the issuing of an NC in citizenship, will only be able to make up the NC by attending Credit Recovery “Detention”.

### Detention Times

Credit Recovery “Detention” runs daily from 7:00 a.m. – 7:50 a.m. in various classrooms (detention schedule can be picked up in the front office); or 2:25 – 4:00 p.m. in Lab C207. On Monday, the detention lab is opened from 1:40 – 4:00 p.m. and during lunchtime every day. In order to attend the Credit Recovery program, a student must bring homework or a book to read. No music, cell phones, games, sleeping, or talking is/are permitted. Violators will be asked to leave and will not be given credit for attending the make-up session regardless of the time of removal. Administration will set the schedule at the beginning of each term.

### Detention Fine

The fine for an NC is \$5 per class. In addition, there is a \$2 fee per hour of detention time owed per class. Students must commit to daily attendance until credit has been recovered.

**Scenario:** At the end of 1<sup>st</sup> term, a student has an NC in 3<sup>rd</sup> period Choir and needs to make-up 5 hours. The student will pay \$5 for the class, then \$2 for each of the 5 hours (\$10), equaling \$15 total.

### Mega Detention

During any given term, there will be a minimum of 100 hours of make-up available. There will be various Mega Detentions offered throughout the school year that cost \$5 each to attend (must be paid before attending).

### Regaining Lost Points Scale

Making up a Tardy	30 min. (+15 pts)
Making up a Late Tardy	1 hour (+25 pts)
Making up an Excused Absence	1 hour (+10 pts)
Making up a U, or S	1.5 hours (+60 pts)

### Eligibility for Field Trips, Extra-Curricular/Co-Curricular activities

In order to participate on any extra-curricular/co-curricular activity, including field trips and/ or tours, the student cannot be earning an NC at the time of the activity.

# ACT Preparation Class 2018 – 2019

## Maple Mountain High School

### Session 1

- September 22 (Room D209) & September 29 (Room C205)
- 8:00 AM - 11:30 AM
- This session prepares students for the **October 27, 2018** National ACT Test.

### Session 2

- November 10 (Room C205) & November 17 (Room D209)
- 8:00 AM - 11:30 AM
- This session prepares students for the **December 8, 2018** National ACT Test

### Session 3

- January 12 (Rooms D209, C05) & January 19 (Rooms D209, C205)
- 8:00 AM - 11:30 AM
- This session prepares students for the **February 9, 2019** National ACT Test and the **February 26, 2019** State Test that will be given to all Juniors at MMHS.

**Cost:** \$50.00 - Pay in the Finance Office

Each student will receive a copy of *Cracking the ACT 2019 Edition* by Princeton Review.

**Materials:** Please bring paper, pencils, and a calculator.

**Questions?:** If you have any questions regarding ACT Prep, contact Courtney Packard in the Counseling Office.

courtney.packard@nebo.edu - 801.794.6745

